

PARKER COUNTY  
YOUTH  
LIVESTOCK SHOW

*Supporting Youth  
Since 1949*

June 8 - 13 2015

Parker County Livestock  
Improvement Association  
Established 1949



*Sponsored By*

PARKER COUNTY  
LIVESTOCK IMPROVEMENT  
ASSOCIATION  
P.O. Box 1744  
Weatherford, Texas 76086  
([www.parkercountystockshow.com](http://www.parkercountystockshow.com))

**SHOW Office Telephone  
(817) 594-6163**

*UNDER AUSPICES*  
PARKER COUNTY  
SHERIFF'S POSSE

# **Statement of Organizational Purpose**

## **Crops/Breeding Animals/Market Animals**

The purpose of the Parker County Livestock Improvement Association is to foster the breeding and feeding of better livestock and the production of better agricultural products through education and recreational exhibits, meetings, shows, and giving encouragement to 4-H and FFA members and others interested in producing better livestock and crops in Parker County.

The main focus of market animal and crop exhibits in the Parker County Youth Livestock Show should be the production of a wholesome, quality, and marketable food product.

## **Agriculture Mechanics**

PURPOSE - To provide an opportunity for 4-H and FFA members to display the projects constructed in agricultural mechanics laboratories and:

To promote the development of skills in agricultural mechanics through competition.

To recognize individual accomplishments in the area of agricultural mechanics.

To provide an opportunity for the public to develop an appreciation of this important phase of FFA and 4-H youth programs.

**2014 PARKER COUNTY LIVESTOCK  
IMPROVEMENT ASSOCIATION**

**President** Cody McCleery (817-613-6666)

**1st Vice  
President** Amy Ahren (817-300-2258)  
P.O. Box 164  
Weatherford, TX 76086

**2nd Vice  
President** Jim Welborn (682-239-8385)  
160 Mesquite Trail  
Weatherford, TX 76087

**Secretary** Stephanie Aldridge (817-597-5966)  
905 Ft. Worth Hwy  
Weatherford, TX 76086

**Treasurer** Sheryl Kelly (817-475-8032)  
105 Prachyl Road  
Weatherford, TX 76087

**General  
Supt.** Connis Seedig (682-229-3743)

**Asst. General  
Supt.** Jamie Jennings  
1300 Pine Road  
Poolville, TX 76487

**Weigh master** Jamie Jennings  
1300 Pine Road  
Poolville, TX 76487

**Asst.  
Weigh master** Randy O'Neal

**Public  
Relations** Charlene Clark

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**SUPPORT THOSE THAT SUPPORT YOU**  
**BUYER'S LIST OF THE 2014**  
**PARKER COUNTY LIVESTOCK SHOW**  
**Supporting Youth Since 1949**

Grand Champion Steer  
Nick Plusnick - Aledo FFA  
Weatherford New Car Dealers

Grand Champion Market Swine  
Casey McCleery - Poolville FFA  
Southwest Ford/Texas Bank Financial

Grand Champion Market Lamb  
Makayla Lewis – Peaster FFA  
Weldon & Bill Jordan Construction/Jerry's  
Chevrolet

Grand Champion Crop  
Shelby Wulfjen - Weatherford FFA  
Texas Bank Financial

Grand Champion Market Rabbit  
Landrie Austin - Springcreek 4-H  
Martin Land & Cattle

Grand Champion Dairy  
Dylan Densmore - Weatherford FFA  
Mader-Bagley State Farm Insurance

Grand Champion Market Goat  
Payton Toles - Brock FFA  
United Mirror & Glass

Grand Champion Turkey  
Lane Hardin - Peaster FFA  
Volkswagen of Weatherford/Southwest Nissan

Grand Champion Broilers  
Kleg Smith - Azle FFA  
Hook Lincoln

Grand Champion Ag Mechanics  
Team 3 – Peaster FFA  
River Bend Services Development/Martin  
Land & Cattle/Crouch Sand & Gravel

**SUPPORT THOSE THAT SUPPORT YOU**  
**BUYER'S LIST OF THE 2014**  
**PARKER COUNTY LIVESTOCK SHOW**  
**Supporting Youth Since 1949**

Reserve Champion Steer  
Anarenee Byers - Brock FFA  
River Bluff Ranch

Reserve Champion Market Swine  
Sierra Bradshaw - Brock FFA  
Teskey's Circle T Saddlery/Durant Toyota

Reserve Champion Market Lamb  
Casey Jennings - Poolville FFA  
Texas Butane

Reserve Champion Crop  
Nate Massie - Brock FFA  
Moritz of Fort Worth

Reserve Champion Dairy  
Kaylee Densmore - Weatherford FFA  
Jerry's Chevrolet

Reserve Champion Market Goat  
Casey Jennings - Poolville FFA  
Southwest Ford/Southwest Nissan/Volkswagen  
of Weatherford

Reserve Champion Market Turkey  
Dakota Bobbitt - Poolville FFA  
Jerry's Hyundai

Reserve Champion Broiler  
Hope Martinez - Weatherford FFA  
First Financial Bank - Weatherford

Reserve Champion Ag Mechanics  
Rowdy Decker – Brock FFA  
Mader-Bagley State Farm Insurance

Reserve Champion Market Rabbit  
Cory Massie - Brock FFA  
Moritz of FortbWorth

## **2014 Buyers and Pool Contributors**

3-Star Day Lighting  
AAA Well Service  
Ag Preference  
Alan Mask Fertilizer  
All Coat Powder Coating  
Alltex Compression  
Austin Cattle Company  
Azle FFA Alumni  
Azle Manor  
B and H Feed and Hay  
Bar G Hauling  
Bernie Kirkland  
Better Dally  
Betty Haile  
Beyer Family Farm  
Big Pantry  
Big Star Trucking  
Bird Limousin Ranch  
Box Mechanical/Tail Box  
Bradshaw Family  
Brazos Equine Services  
Brazos Valley Grass  
Bridgeport Feed  
Brookes & Michelle Worthington  
Brookshires  
Bryant Grain  
Bucky & Teresa Bowling  
Bullard's Vet Supply  
C & H Hay Co.  
C & M Cattle Co.  
Caprock Energy  
Carrier Corporation  
Chemical Weed Control  
Chilcutt's Dirt Work  
Chris Blackburn  
Chuck & Cheri Walton  
Cody & Renae Lane  
Cole Plants, Inc.  
Community National Bank & Trust  
Cook, Mark & Rissa  
Cool Bank  
Cooper, Monika  
Coutureville Clothing  
Coudrey, Clay  
Craig Bessent  
Crouch Sand & Gravel  
Cummins, B.J.  
Dale Ranch  
Dan McIntosh  
Danny Wallis Show Steers of Weatherford  
David's Western Store  
DCQ Consulting

Deana Elkins  
Decator Livestock Auction  
Devon Energy Corporation  
Diamond S Cattle Co.  
Dillard Feed & Seed, Inc.  
Dr. Jim Bothwell  
Dunlap, Scott & Page  
Durant Toyota  
Eclipse Merchantile  
Ed Farmer Beggs II  
Edward Jones Investment  
Envy Wellness  
Epic Supply  
Equi Star Construction  
ESMS  
Exterran  
Fire Oak Grill  
First Financial Bank - Aledo  
First Financial Bank—Brock  
First Financial Bank - Weatherford  
First National Bank  
First National Bank-Weatherford  
Flying A Ranch  
Frank Kent Motor  
Friends of Weatherford FFA  
Frontier Alliance  
Ft. Worth Crushed Stone  
FTS International Services LLC  
Gill Cattle Company  
Glen Toles  
Gonzalez Landscaping  
Gus Bates  
Gypsy Soule  
Hacienda Pools  
Hair on the Square  
Hall Mechanical Contractors  
Harlan Raley  
Haynes Auto Sale  
Heine Propane  
Helena Chemical  
Hickmon Auto Riggins  
Holton Riddle Inc.  
Hook Lincoln  
Humphreys Coop  
Ivey Ranch  
J C Sears  
J&S Electric  
Jeff & Kathy Sears  
Jeff Oswood  
Jennings, Ryan & Payton  
Jerry's Chevrolet  
Jerry's Hyundai  
JO Ranch



Johnston, Donna & Cliff  
Josh Carter  
Juan Fulton  
K & K Angus  
K98 Ranch  
Kari Wade  
Keith Cooper  
Kevin Chadwell  
Kirk Cattle Company  
KJDT LLC  
K-R-Y  
L. H. Chaney Material Inc.  
Lane Land & Livestock  
Lane Resources  
Legend Bank - Decatur  
Lindsey Enterprises, LLC  
Lomal Rental  
Lone Star Ag Credit  
Lonestar Ranch/Outdoors  
Lynn Sowders  
Mader-Bagley State Farm Insurance  
Martin Land & Cattle  
Mask Farms  
Matetsi Transport, Inc.  
McCleery, Cody  
McConathy Family  
McConathy, Steve & Shelly  
McGee, Earl & Lori  
Mesquite Pit  
Michael Johnson  
Michelle Bouchard  
Mike & Pam Albert  
Mike & Shari Fadden  
Mike Dunsworth  
Millsap Vet Clinic  
Monika Lyster  
Morgan Plumbing  
Moriah Farms  
Moritz of Fort Worth  
Morrison Supply  
Moseley, Gary  
Multi Chem  
Munden, David & Lynn  
Mundy Welding & Machine  
Mustang Gas Compression  
Needham, Jason  
Nick Toles Welding  
North Main Car & Pet Wash  
Novak, Candice  
O'Leary Cattle  
Osterson, Pam  
Pam Wakefield  
Parker Co Farm Bureau

Parker Co Sheriff's Posse  
Parker County Cowboy Church  
Pat Bullard  
PCLIA Pool  
PCS  
Peacock's Feed & Supply  
Peaster FFA  
Penny & Hall Orthodontics  
Peterson, Mr. & Mrs. Leon  
Phillip's Welding Supply  
Phoenix MK Ent. LLC  
Pickard, Jack & Rusty  
Pinnacle Bank  
Plains Capital Bank  
Potter, Fred H. DDS  
Power Service Products  
Principal Energy Services  
Progresso Farm  
Protocol Technologies  
Quail Farms  
R & K Café  
Randall Haydon  
Reggy Spencer  
Rhodes and Son Feed and Hay  
Richard Sloan Drywall & Urethane  
River Bend Services Development  
River Bluff Ranch  
Riverstone Companion Animal Center  
Rockin CF Welding  
Rockin RS Ranch  
Rod White, R.S. Inc.  
Roger Williams Chrysler Dodge  
Ronnie Towles Construction  
RSBB Enterprises  
Russell Feed & Supply  
RWN Contractors  
Ryan Manufacturing Company  
Sagebiel, Jason & Dr. Anna  
Sargent's Wrecker Service  
Scott & Deanda Welch  
Seedig, Connis & Kittye  
Select Energy Services  
Shannon Banbury  
Sharon Overby  
Shifflett, Jennifer Morris  
Slate Enterprises  
Sledge, Annette and Chris  
Sloan Dennis  
Smethers, Waymond Mr. & Mrs.  
Smith, Laudon  
Smith, Raymond & Gayla  
Smith, Roger, Teresa, Rachel and Natalie  
Soules, Tim & Michelle  
South Meadow Animal Clinic

Southern Tire Mart  
Southwest Ford  
Southwest Nissan  
Springcreek 4-H  
Springtown Ag Boosters  
Springtown Feed & Fertilizer  
Springtown Flowers & Gifts  
Standing Bar G Productions  
Stehr Land & Cattle  
Stockmans Bank  
Story, Howard  
Strike  
T & K Cattle  
Taco Casa  
Taco Casa Willow Park/Springtown  
Teskey's Circle T Saddlery  
Texas Bank Financial  
Texas Butane  
Texas Pride Fuels  
Texas Tire Sales  
The Community Bank  
The Jonktion  
The Lube Center  
The Pizza Place  
Thomas Excavating  
Thomas, Mike  
Tim Carter Dozer Service  
Title Building of Parker County  
TMS Trucking  
Tom Chipman  
Tony Wells  
Trey Wood Racing  
Tri County Electric  
Trimble Livestock  
Triple H Farms  
True Grit  
Turpin Tire Center  
Twelve Oaks Dental  
Twin Creeks Ranch  
Van Garden Inc.  
Volkswagon of Weatherford  
Vulcan Materials  
Watkins Equine Breeding Center  
Weatherford Equine Medical Center  
Weatherford New Car Dealers  
Weatherford Noon Lions Club  
Weatherford Optomist Club  
Weatherford Veterinary Clinic  
Weldon & Bill Jordan Construction  
Western Star Concrete  
White, Todd and Jennifer  
Willhite Seed Inc  
William Hicks  
Winstead Paint & Body Inc.  
Winstead Paint & Body Shop  
Woodruff Auto Supply  
Woodruff, Mike & Teresa  
Wulfjin, Ray & Lisa

XTO Energy Services  
Yeary Trucking  
Young Ranch, Mack & Gloria

**2014 Buckle Sponsors**

Aledo 4-H  
Aledo Ag Backers  
Aledo FFA  
Azle FFA  
Azle FFA Alumni  
Billy Leath  
Blind Horse Saloon  
Brock FFA  
Curtis & Amy Moore  
Dale Mare  
Don & Norma Gill  
Dr. Marty Ivey  
Eddie & Kimberly Steel  
First National Bank of Santo  
Fred & Louise Duvall Show Steers  
Friends of the Weatherford FFA  
Gordon & Happy Carver  
Hayes Auto Sales  
Hickmons Auto Riggins  
J&L Air Conditioning and Heating  
Jason & Denise Boedecker  
Jay Ewing  
Jeff & Kathy Sears  
Jennings Dumptruck Service  
Jon Green  
Kayla Neill  
Lewis Family  
Mike Woodruff  
Millsap FFA  
Peaster 4-H  
Peaster FFA  
Pilgrim Farm & Ranch  
Poolville FFA  
R.C. and Jill Baker  
RSBB Interprise Inc.  
Sheldon & Lisa Scott  
Southern Tire Mart  
Sowers & Neeley Family  
Springcreek 4-H  
Springtown 4-H  
T & K Cattle Company  
Tam McIntosh  
Taylor Cattle Co.  
Todd & Diane Bradshaw  
Tom & Bobbie Barker  
Tony Pearson  
Veracity Land Services, LLC  
Victory Baptist Church

**FRIDAY - June 5th.**

9:00 a.m. Floor price auction—Market—  
Swine, Steers, Lambs, Heifers,  
Goats, Rabbits and Poultry.

**MONDAY - June 8th.**

6:45 a.m. Chickens and Turkeys in place and  
check-in with Superintendent.

7:30 a.m. All dairy cattle in place and check-  
in with Superintendent.  
Judging of Chickens and Turkeys.  
Release immediately after show.

8:30 a.m. Weigh-in of dairy cattle.

10:00 a.m. Breeding dairy goats in place.

10:00 a.m. Judging of dairy heifers. Release  
all animals to be taken home.

**11:00 a.m. Breeding sheep in place.**

12:30 a.m. Judging of breeding dairy goats.  
Release immediately after show.

1:30 p.m. Judging of breeding lambs. Re-  
lease immediately after show.

4:30 p.m. Market goats in place.

5:00-7:00 p.m. Weigh-in of market goats.

5:00-7:00 p.m. Beef heifers check-in with Super-  
intendents.

7:00 p.m. All beef animals in place.

7:00-8:00 p.m. Weigh-in and classification of  
Market Steers.

**TUESDAY - June 9th.**

**7:00 a.m. Market lambs begin arrival.**

8:00 a.m. Judging of beef breeding heifers.  
Release immediately after show.  
**Lowline Cattle Class to follow.**

9:30 a.m. Crops in place.

10:00 a.m. Judging of crops.  
**Market hogs begin arrival.**

12:00 p.m. Judging of market goats.  
Exhibitors of non-placing market  
goats must see Division Superin-  
tendent within one hour after con-  
clusion of show.

**5:30-6:30 p.m. Lamb weigh-in and classification  
(In Show Arena).**

**WEDNESDAY - June 10th.**

- 7:00 a.m. Market hogs in place.  
8:00 a.m. Judging of market steers.  
**10:30 a. m. Swine weight cards must be turned in to show office.**  
**12:00 pm. Ag Mechanics Projects in place.**  
12:00 p.m. Judging of market lambs.  
4:00 p.m. Judging of Ag Mechanics Projects

**THURSDAY - June 11th.**

- 6:30 a.m. Breeding Hogs in place**  
**7:00 - 9:00 am Weigh-in of market rabbits.**  
7:00 a.m. ALL Rabbits in place, judging of Breeding Rabbits to follow at 8:00 a.m.  
**7:00 a.m. Judging of Breeding Swine**  
  
**Judging of Market Swine to follow Breeding Swine.**

**FRIDAY - June 12th.**

- 9:00 a.m. Floor price auction-Dairy Heifers  
9:00 a.m. Register for judging contest  
10:00 a.m. Judging contest.  
7:30 p.m. Line up for Parade of Champions.  
10:30 p.m. Animals to be taken home may be removed from grounds.

**SATURDAY - June 13th.**

**PUBLIC EXHIBITION OF ALL LIVESTOCK TO BE SOLD**

- 7:30 a.m. Buyers Breakfast  
8:00 a.m. Award and Recognition Ceremony in Arena.  
9:00 a.m. Livestock Auction

## **GENERAL RULES**

### **MEMBERSHIP**

1. PCLIA MEMBERSHIP DUES WILL BE \$5.00 PER PERSON. Lifetime Memberships are available at a one time due payment of \$100.00 per person. The membership year is January to December.
2. All bills must be paid by organization and individuals before they can vote on rule changes or enter the Parker County Livestock Show before entries are due.
3. Every even number year, rules and regulations governing the show and show officials shall be reviewed and revised as necessary by majority vote of the membership present at the meeting. Members in good standing may make proposals for change and/or additions. Proposals must be presented in writing and in person in order to be considered.
4. To vote on rule change proposals, a member must have paid Membership Status sixty days prior to the vote.
5. Rule change proposals shall be formally presented and discussed at the September PCLIA meeting. Those proposals deemed compatible with the PCLIA By-Laws and not conflicting with other existing rules by the executive committee will be presented to the general membership at the October PCLIA meeting. Rule change proposals to be voted on will be sent to all members eligible to vote.
6. Officers elected in Sept. shall be installed at the Oct. meeting.
7. No dogs are allowed on the show grounds, with the exception of service dogs.
8. Any breed organization may set up two classes of species, providing the breed organization furnishes prizes and presents awards. New breeds will be standard class and the Association will start paying prize money if the breed has a minimum of five animals, show for three consecutive years, have five animals show the fourth year and cover the cost of the judge for each year. Their classes must be set up before catalog goes to print. The breed winners will

not be eligible for the Livestock Auction until the fifth year.

## **SUPERINTENDENT DUTIES**

### **1. GENERAL SUPERINTENDENT**

The General Superintendent shall be charged with the following:

- a. To see that division superintendents are assigned and their duties outlined.
- b. To settle all controversy that may arise.
- c. To alter classes upon recommendation of the Division Superintendent to expedite the show.
- d. To see that provision is made for the registration of animals and assigning of stalls or pen space..
- e. To see that provision is made for the announcement of the winners of each class in each division.
- f. Shall appoint or cause to have appointed a sifting committee to pass on the eligibility of animals for show or sale.
- g. Assign pens/stalls based on the Club/School percentage of entries. The General Superintendent will round up or down to make the pens assigned equal to the total pens available.

### **2. DIVISION SUPERINTENDENTS**

- a. All show divisions will have a superintendent and a committee consisting of (5) or more members.
- b. Division Superintendents will contact the award sponsors at the first of October to see if they are interested in sponsoring the same award for the coming PCLIA Livestock Show. Superintendents will submit their list to the PCLIA treasurer at the October meeting. The treasurer will mail the bills to the sponsors by November. Bills will include a note explaining that payment must be received by the first of December to be included in the rulebook for the current show.
- c. Tag-in dates will be at the discretion of the Division Superintendent and be announced in the November meeting. The General Superintendent will announce the dates no later than the December meeting.



- d. Division Superintendents will consult with 5 or more members of their committee to discuss the selection of the Judge for that division of the current year's show. Judge nomination and selection will be approved by a majority vote of the committee and forwarded to the General Superintendent.

### **WEIGHMASTER**

1. All weighing of market animals shall be under the weigh-master's direct supervision. Beef steers shall be weighed, unloaded and on foot. All animals will be exhibited at entry weight and will be sold by the head. Only one weighing per animal will be allowed. All weights will be final. One set of scales will be used to weigh market hogs, lambs and goats.
2. All market animals will be weighed in only one time. No re-weighs. Market swine to turn in weight cards.
3. Rabbits may use their own scale and weigh-master.

### **OPERATIONS**

#### 1. LIABILITY

All exhibitors will be under the control and direction of the management, but the Parker County Livestock Improvement Association, the Parker County Sheriff's Posse, and/or the Parker County Frontier Days will in no case be responsible for any loss, injury or damage done to or occasioned by, or arising from any animal or article exhibited by him. He shall indemnify these organizations against all legal or other proceedings in regard thereto as well as damage or injury to any other person or property, caused by exhibition of any animals exhibited by him, or arising out of or in any way connected with such exhibition of any of the animals so exhibited.

#### 2. OBJECTIONABLE EXHIBITS

The Executive Committee reserves the right to remove from the grounds any exhibit that may be falsely entered or may be deemed unsuitable or objectionable, without assigning reason therefore. The General Superintendent is authorized to refuse unloading privileges to any stock having a disease or undesirable ailment.

### 3. PROTESTS

All protests must be in writing and accompanied by a deposit of \$50.00, which will be forfeited if the protest is not sustained. Such a protest must plainly state the cause of complaint, or appeal, and must be delivered to the General Superintendent of the Parker County Livestock Improvement Association immediately after the occasion for such protest. Protests on the eligibility of any exhibit on account of age or breeding must be filed with the Executive Committee prior to the day on which the exhibit will be judged. Superintendent and/or assistant superintendent of the contested division must be present at the hearing.

### 4. DECISION OF THE JUDGES AND CLASSIFIERS ARE FINAL

The decision of the judges and classifiers will be final in all cases, except where mistakes, fraud, misrepresentation or collusion not discovered at the time of the award are proven.

### 5. INTERFERENCE WITH JUDGES

If any exhibitor, in any way, whether in person or by agent or servants, interferes with the judges during their adjudication or show any disrespect to them or the show, the General Superintendent may demand a proper apology from such exhibitor or may exclude the exhibitor from such premiums that have been awarded.

### 6. STALL AND FLOOR SPACE

- a. No fans or show equipment will be allowed in the aisles in all barns. All stalls/pens assigned to the exhibitor must be kept clean at all times. Stalls or pens left dirty shall be sufficient cause for entries to be removed from the show and lose privilege to exhibit the project and/or cancel premium money earned.
- b. All show animals must be penned/stalled in the pens/stalls that have been assigned to the chapter/club represented by the exhibitor. Exceptions will only be made due to insufficient space for animals entered in the show. Alternate pen/stall assignments must be approved by the division superintendent, the exhibitor's AST/County Agent, and AST/County Agent representing the chapter/club whose pens/stalls will be used for alternatives.

7. NO EXHIBITORS ON PREMISE AFTER MIDNIGHT-  
No student or junior exhibitor will be allowed to stay at show barns after 12:00 Midnight unless supervised by a parent, legal guardian, or advisor.
8. THERE WILL BE NO COMMERCIAL EXHIBITS.
9. All animals must remain in designated areas of PCLIA grounds. All exhibits must remain in stall or grooming areas for show preparation.
10. No bedding straw will be allowed on grounds.

#### **11. Wholesome Meat Act**

**The USDA Wholesome Meat Act applies to all market livestock. Only livestock eligible for immediate harvest may be brought onto the grounds and exhibited:**

- a. **Animals must be in good health and free of drug or chemical residues.**
  - b. **Drug label directions for use and withdrawal periods must be followed.**
  - c. **If drug or chemical residues are found in tissue, the entire carcass may be condemned.**
- A. All drugs are banned unless administered in the presence and under the supervision of **Division Superintendent**. Violation of this rule by any Parent, 4-H Leader, FFA Advisor, County Agent, or Exhibitor may result in a one year suspension from showing in the division where the violation occurred. The suspension may be for the student, supervisor of student, family members and the person administering the drug.
12. No fitting done by professional fitters. To be enforced by contacting the General Superintendent of PCLIA. The use of fitters for county exhibits is not permitted. Violation of this rule will result in a minimum 2-year suspension from participation in show.
  13. A reading document for proper show and sale etiquette will be provided to all students submitting entries. Students and Parents will demonstrate courtesy and appreciation for show officials, judges and buyers. Improper

actions may bar the student from future exhibition at the PCLIA show and forfeit any prize money to be received in the current show.

14. No electric shock prod may be used nor will any type of animal abuse be tolerated.
15. The Parker County Youth Livestock Show reserves the right to use any animal remaining on the grounds for the livestock judging contest.

## **COMPETITION**

1. Competition is open to all Parker County 4-H and FFA members that are residents of Parker County or attending a school in Parker County, to include Azle ISD, six years old September 1 prior to show and below college level, and under the supervision of an Agriculture Science Teacher or County Extension Agent in Parker County. Exhibitors will not be eligible to show at the PCLIA Youth Stock Show if they have participated in another county show the same school year. Exceptions to this rule must be appealed to and determined by the Executive Committee.
2. OWNERSHIP OF ANIMALS
  - a. Exhibits shown in the PCLIA livestock show must be bonafide property of the exhibitor or family unit, under the exhibitor's, or family unit's, continuous care. Exhibits shall be shown by that exhibitor (or a member of the family unit), except where two exhibits are in the same class. All entries must have been fed and cared for by the exhibitor or family unit in an area served by Parker County and Azle schools. Requests for waiver to this rule must be presented to the executive committee for their approval prior to tag-in or purchase of the project. Violation of this rule shall cause dismissal from the show. All livestock shall be owned by the exhibitor or family unit sixty days prior to the show or owned by the tag-in date set by each division for that year.
  - b. Each exhibitor will have the opportunity to tag in two (2) animals per division at the applicable entry fee. A family unit may tag

in two (2) additional entries per division at the applicable entry fee. The designation of the exhibitor for the animal or animals will be made at weigh in or weight card turn in. Each exhibitor would be only allowed two (2) animals per division to enter the show grounds.

Examples:

1. Single family exhibitor would be allowed to tag in 4 market (lambs, goats, hogs, steers and dairy heifers) to only show two (2) at show date.
2. Exhibitors of a family unit would be allowed only two (2) extra market (lambs, goats, pigs, steers and dairy heifers) per unit. (Family of two (2) would be allowed six (6) market (lambs, goats, hogs, steers, and dairy heifers) to only show two (2) per child at show date.
3. Each rabbit exhibitor will be allowed to tag in 12 market rabbits to show only 2 entries per exhibitor.

This rule will not apply to the Poultry show numbers because they already tag in more than exhibited amount.

- c. Any animal fed or cared for by a custom fitter, at any time during the required ownership and fitting period, will be disqualified from showing, except in the case of an exhibitor who is a member of the immediate family of a custom fitter. A custom fitter is considered anyone who is not an immediate family member of the family or the County Extension Agent, Agriculture Science Teacher or their 4-H Club Project Leaders.

### 3. QUALITY COUNTS

All PCLIA Youth Livestock Exhibitors must complete Quality Counts testing and include the Quality Counts verification number on the application for entry. AST and CEAs will certify completion of Quality Counts testing for each exhibitor. Please contact your Agricultural Science Teacher or County Extension Agent for testing information.

### 4. TIME OF ENTRIES

All entries shall be entered on-line one week prior to the April meeting. NO LATE EN-

TRIES OR TAG-INS WILL BE ACCEPTED.  
**Entry fees are due at the April meeting  
which will be held on the last Thursday of  
April.**

5. APPLICATION FOR ENTRY

All applications for entries must be submitted electronically in accordance with the instructions on the Entry Website. Entries will be approved electronically by the Ag Science Teacher or County Agent. Summaries of the entries will be signed by the Exhibitor, Parent/Guardian, and Ag Science Teacher or County Agent. A master copy of the entries will be filed with the Treasurer. Payment for the entries can be submitted electronically or submitted by mail, an entry will not be complete until payment is received. The Entry fees are as follows:

ENTRY FEES

Agriculture Mechanics	\$20.00
Crop Exhibits	\$10.00
Poultry	\$10.00
Rabbits	\$10.00
Swine	\$20.00
Beef	\$20.00
Dairy	\$20.00
Sheep	\$20.00
Goats	\$20.00

30% of all entry fees will be used toward the building fund to help build and maintain the facilities.

6. ACCEPTED ENTRIES

The General Superintendent shall have the authority to accept or reject entries to the show, or may require entries to be removed from the show and does not guarantee space in the show barns to any entry.

7. The Division Superintendent may remove an exhibitor from the ring because of objectionable attire.

8. ARRIVAL TIME

Check division rules and show schedule for specified arrival times. No exhibit may arrive at the barns before 5:00 a.m. Monday, prior to show.

## 9. METHODS OF AWARDING

No animal will be awarded a prize unless removed from its stall and exhibited. Where there are fewer entries in a class than the number of premiums offered, judges may, at their own discretion, award a prize or prizes of such grade as the animal or article deserves. When there is no competition, the first prize, or merit, may be awarded. Such animals may be declared eligible for championship honors.

## 10. RELEASE OF LIVESTOCK

Check division rules and show schedule for specified release time.

## 11. LOAD-OUT EXHIBITOR RESPONSIBILITIES

**All animals remain the responsibility of the exhibitors until they are loaded. It is the responsibility of the exhibitor to see that their animal is fed and watered.**

## 12. PARADE OF CHAMPIONS

There will be a parade of champions Friday night before the rodeo for all grand and reserve champion winners in all market and breeding classes, crops, ag mechanics and showmanship. A person will be appointed by the president to organize the parade of champions. Such person will be appointed in January.

## 13. SHOWMANSHIP DIVISIONS

- a. 13 and under-Junior Showmanship  
(September 1, prior to show)
- b. 14 and up- Senior Showmanship
- c. Showmanship exhibitors must exhibit their own entry.
- d. Senior showmanship will be shown first.
- e. Ribbons will be awarded for 1st - 5th places.
- f. Showmanship will be selected by the judge of the division and awards presented at show time.

## PREMIUM SALE

### 1. PREMIUMS

Sale money shall not be paid the day of the sale, but will be placed in the hands of the respective teacher or sponsor no later than the second monthly meeting of the PCLIA following the sale.

## 2. TERMINAL SALE ANIMALS

Any and all sale animals may be declared terminal based on health reasons if deemed necessary by the Association Management. All projects that go through the auction are terminal. An exhibitor gives up all rights to their project and the buyer has final choice of destination (**Excluding Ag Mechanics**).

- a. Lobbying buyers for any reason by any individual during or after the sale is prohibited.

## 3. FLOOR PRICE

The floor price on all market animals will be posted by the 1<sup>ST</sup> vice-president or his appointee by 12:00 noon the day before the sale.

## 4. EXHIBITOR SALE RULE

All entries that are eligible according to the rules will be sold in the auction unless withdrawn by the exhibitor notifying the division superintendent by 6:00 p.m. Thursday, the fourth day of the show. ALL GRAND AND RESERVE CHAMPIONS MUST SELL unless conflicting with general rules. If the Grand and Reserve Champion exhibits are owned by the same exhibitor, that exhibitor must sell the Grand Champion Exhibit. All Exhibits shall remain on the grounds until released by Division/General Superintendent. Exhibits removed from Show Grounds without consent may not return for sale.

- a. Owner of exhibit must offer his or her own project for sale. Exceptions to this rule may be considered in instances of directly sponsored school activities, conflicting FFA/4-H activities, medical emergencies, or other as approved by the Executive Committee.
- b. Each exhibitor of dairy heifers, swine, sheep, poultry, steers, crops, rabbits and goats subject to sale will be limited to one item per division in the sale and no more than a total of two in the sale from all divisions. The designation of which division to be sold must be made to the respective Division Superintendent no later than 30 minutes after the conclusion of that division show for that sale eligible entry.
- c. All stock sold in auction shall be consigned to the Parker County Livestock Improvement Association for sale. All projects must be in the proper sale order or the project will not be sold. All projects will be



sold in the manner as shown ( No graffiti, glitter or applied cosmetics).

- d. 4.0% service charge will be levied on all non-sale items sold at floor price.
- e. A 5% service charge will be levied on the total gross revenue from the sale ring (including add-ons), 1% of which will be used to fund the scholarship program and only entered market animals that have been shown and/or weighed-in will be shipped.
- f. There will be no resale animals.

5. SALE TIME RELEASE

No sale items will be released until Sales Committee Books are completed. Gates will be locked.

**RULE VIOLATIONS**

**Any violation of the general or division rules by an individual (exhibitor, supervisor, guardian) can result in a one-year suspension from participation in the PCLIA Show. Executive committee will give the decision of suspension.**

## **Agriculture Mechanics Division**

**Brent Wicker, Superintendent (817) 597-5941**  
Kyle Holton - Assistant Superintendent  
Wesley Jennings, Chris Goen, Cody Lane, James  
Wicker

**On-Line Entries due by April 16, 2015**

### **Rules and Information:**

1. General Rules and Regulations Apply
2. Eligible Entries: Entries are limited to Eligible Parker County 4-H and FFA members or Azle ISD. Projects can not be entered in the PCLIA Stock Show more than once. Show exhibitors will be divided into two (2) groups. The "Senior Division" will consist of exhibitors that are classified as 9th through 12th Grade at the time of entry. The "Junior Division" will consist of exhibitors that are classified as 8th Grade and below at the time of entry. If any members of a Group Entry are in 9th through 12th Grade at the time of entry, the project will compete in the Senior Division.
3. Projects must be built by 4H or FFA students individually or as a group.
4. Group entries must be entered in the name of the chapter/club and include the names of the exhibitors who participated in planning and construction of the project.
5. Each group/individual may enter no more than one project per class. No group/individual may enter more than four (4) projects total.
6. Projects must be in place by noon on Wednesday. Judging will commence at 4:00pm on Wednesday.
7. All projects must be complete on show day and every attempt will be made to maintain safety for all during the show.
8. **OFFLOADING ASSISTANCE IS NOT GUARANTEED.**
9. PCLIA/PCSP will not be responsible for loss or damage to projects.
10. Documentation: Exhibitors will provide an original plan/drawing, bill of materials, photographs showing all phases of construction, and copies of applicable DOT/ASABE regulations.
11. Judge will determine each Class Placing, Division Placing, and select Grand Champion and

Reserve Grand Champion Projects. Then, the judge will rank a “Sale Order” that consists of the top four (4) overall ranked projects in the Senior Division and the top two (2) overall ranked projects in the Junior Division for a total of six (6) projects that will participate in the Premium Auction on Saturday. Exhibitors of qualifying projects MUST be present, with projects, on sale day. Projects will be bid on for Premium Money ONLY. Ownership of projects will NOT transfer through the auction. Only one (1) project is eligible for premium auction per group/exhibitor.

12. Judge will select “overall Showmanship Champion” for the Club/Chapter & Champion individual Showmanship.
13. AWARDS: Ribbons will be given, at the judge’s discretion for each project, as follows: Blue, Red and White. Projects receiving a red or white ribbon will not be eligible for the Premium Auction.

Divisions:

- A. Ag Machinery and Equipment
  - Hay Equipment, Spray Equipment, Mounted or Pull type Tractor Equipment
  - Hydraulic Equipment
  - Shop Equipment
  - Truck, Tractor and Ag Equipment
- B. BBQ Pits
  - Grills
  - Stands, Pits
  - BBQ Trailers
- C. Electronic Equipment
  - Show & Livestock Equipment
  - Shop tools and Equipment
- D. Livestock Equipment
  - Accessories
  - Feeders
  - Gates / Livestock Panels
  - Restraining Equipment
- E. Metal Shop Designs
  - Creative Metal Works
  - Home and Recreation
- F. Wood Shop Designs
  - Creative Wood Works
  - Home and Recreation
- G. Wildlife

- Stands
- Feeders
- Accessories

H. Trailer

- Bumper Pull Flat Bed
- Gooseneck Flat Bed
- Livestock
- Hay
- Other

I. Tractor Restoration

**Wise Owl Promotions** - Sponsor Award Grand  
Champion Ag Mechanics

**Phillips Welding Supply, Inc** - Sponsor Award  
Reserve Champion Ag Mechanics

**Todd Bradshaw & Family** - Sponsor Award  
Champion Jr. Ag Mechanics

**Ellis Top Line Equipment** - Sponsor Award Ag  
Mechanics Showmanship

**131 Ranch** - Sponsor Individual Showmanship

## **BEEF DIVISION**

**Superintendent - Jay Ewing 817-360-2151**

Aaron Baker, Assistant Superintendent  
Jon Green, Brent Williams, Johnny Hook  
Danny Flower, Tim Anderson

**Steer Tag-In: January 10, 2015 (9:00 - 12:00  
am)**

**On-line Entries due by April 16, 2015**

### **BREEDING HEIFERS**

The heifers will be placed in their divisions based on their Breed Registry. Presentation of those registration papers will be done at check in time. Un-registered or heifers without papers would go through a sifting to determine in which division they should be shown. This sifting will be done at the same time that the steers are sifted.

### **DIVISIONS:**

**American Division**

**British Division**

**European Division**

### **Age Classes -**

1. Heifers born after 7/1/14.
2. Heifers born 1/1/14 to 6/30/14.
3. Heifers born 7/1/13 to 12/31/13.
4. Heifers/Cows born 1/1/13 to 6/30/13.

- Class Judging
- Division Champion/Reserve Champion
- Grand Champion/Reserve Champion
- Parker County Class
- Senior Heifer Showmanship
- Junior Heifer Showmanship

\*\*\* All heifers/cows in class 4 must be certified by a veterinarian to be pregnant 60 days by the date of the show, or alternatively have a calf at side of less than 6 months of age.

**Cockburn Angus Farm** will present an award to the Champion British Female.

**K & K Angus** will present an award to the Reserve Champion British Female.

**Bill & Jeanne O'Connor** will present an award to the Champion European Female.

**Bird Limousin Ranch** will present an award to the Reserve Champion European Female.

**Harms Beefmasters** will present an award to the Champion American Female.

**Kirkpatrick Realty** will present an award to the Reserve Champion American Female.

**Parker County 4-H Livestock Committee** will present an award to the Champion Supreme Female and Reserve Supreme Female.

**Ronnie Harms** will present a award for Senior Heifer Showmanship.

**Ronnie Towles** will present a award for Junior Heifer Showmanship.

**Parker County Heifer Class** - This class is open only to heifers that were born in Parker County. Heifers in this class will have already shown in the appropriate breed or division class. The judging of the class will follow the judging of all of the beef heifer classes by breed. All heifers regardless of placing of respective breeds will be eligible to show in the Parker County Class and compete for prize money. Five (5) places will be payed. This show will have a separate entry fee of \$20.00. 100% of the entry fee will be dispersed to the winners of the class.

**Todd Bradshaw & Family** will present an award to the highest placing heifer in the Parker County Class.

**Todd Bradshaw & Family** will present an award to the to the breeder of the highest placing heifer in the Parker County Heifer Class.

## **MARKET STEERS**

The Steers will be placed in their divisions based on Classification.

### **STEER CLASSIFICATION**

The Division Superintendent will appoint a Classification Committee to determine the division classification. Classification will be made at the time of weigh-in, as shown in the Livestock Show Schedule. The judgment of breed Classifiers is final and not subject to protest.

### **DIVISIONS**

1. **American Steers**
    - Class Judging
    - American Champion & Reserve Champion
  2. **British Steers**
    - Class Judging
    - British Champion & Reserve Champion
  3. **European Steers**
    - Class Judging
    - European Champion & Reserve Champion
- **Grand Champion/Reserve Champion**
  - **Parker County Class**
  - **Senior Steer Showmanship**
  - **Junior Steer Showmanship**

**K & K Angus** will present an award to the Champion British Steer.

**Rusty & Margaret Steel** will present an award to the Reserve Champion British Steer.

**Jocelyn Harms** will present an award to the Champion American Steer.

**Debusk Concrete Const.** will present an award to the Reserve Champion American Steer.

**Melvin and Jerre Dale** will present an award to the Champion European Steer.

**Star Ranch/McCarty Family** will present an award to the Reserve Champion European Steer.

**H & T Riddle Inc.** will present an award to the Grand Champion Steer.

**The Flowers Family** will present an award to the Reserve Champion Steer.

**Cliff & Lyna Beckner** will present an award for Senior Steer Showmanship.

**Cactus Hill Farm** will present an award for Junior Steer Showmanship.

**Parker County Steer Class** - This class is open only to Steers that were born and raised in Parker County. Placing of steers in this class will have no effect on qualifying for the auction sale. Steers in this class will have already shown in the appropriate breed or division class. The judging of the class will follow the selection of the Grand Champion and Reserve Champion Steers. All steers regardless of placing, except the overall Grand and Reserve Champion Steers, will be eligible to show in the Parker County Class and compete for the prize money. Five (5) places will be paid. This show will have a separate entry fee of \$20.00. 100 % of the entry fee will be dispersed to the winners of the class.

**Danny Wallis** will present an award to the highest placing steer in the Parker County Class.

**Kelly Clark Family** will present an award to the breeder of the highest placing steer in the Parker County Class.

#### **SPECIAL RULES**

1. Each division of steer will be divided into at least two weight classes, of as equal a number as possible. Total entries of each class not to exceed 15, 31 will constitute 3 classes, etc. If needed, common weight steers will be broken alphabetical, to fill class.
2. All steers shall be weighed on the second (2nd) Saturday of the new year, between 9:00 a.m. and 12:00 p.m. Minimum allowable weight at weigh-in is 400 pounds actual weight on a designated scale. There will be no late weigh-ins. Steers must be weaned and not be returned to nurse cow during feeding period. Steers must be weighed in as exhibitors name or family unit.
3. Minimum weight of steers at show weigh-in must be 1000 pounds. Steers under 1000 pounds will be sifted and removed from the show grounds. The maximum weight on steers will be 1300 pounds at weigh-in. Any steer over 1300 pounds will be eligible to show in the steer show. The actual weight of the steers will be used for class breaks and weight per day of gain.



4. Each exhibitor will be limited to the showing of two and sale of one steer. Only 50% will sell at auction, but fractions will round-up. One move up per class will be allowed.
5. Calves will be tied so the distance from the tie rail to nose of animal will not be more than 16 inches. No feed or water containers shall be in stalls from 6:00 p.m. to 10:00 p.m. except with consent of the Division Superintendent.
6. All animals shown as breeding beef shall be purebred, registered, f-1 cross or recorded crossbred.
7. Arrival and release time: All beef animals must be in place by 7:00 p.m. Monday evening. All animals to be taken home will be released by the Division Superintendent prior to 8:00 a. m. Saturday morning. All beef heifers will be released immediately after the show.
8. All steers will be slick sheared to 1/4 inch at time of weigh-in at show.
9. Only the exhibitor or their immediate family members, agriculture science teachers and county agents are allowed to perform fitting on beef steers.
10. Breeding Heifers can be shown with adhesives and oil. Fitting on beef heifers can be done by agriculture science teachers, county extension agents, immediate family members, or project leaders approved by supervising County Extension Agent.
11. The aisles and passageways must be kept clear. No fans or show boxes will be allowed in the aisles.
12. All market steers will be nose printed during tag in on the tag in date established by the association's rules book. Nose print cards must be signed and dated at this time by the beef division superintendent or their assistant and one of the following: the exhibitor's parent, legal guardian, AST/County Agent. All nose print cards will be secured and stored by the association's executive committee for future verifications if required. The overall Grand and Reserve Grand Champion Steers will be nose printed following completion of champion drive. Nose print cards must be signed and dated at this time by the beef division superin-

tendent or their assistant and one of the following: the exhibitor's parent, legal guardian, AST/County Agent.

13. If necessary, the Grand and Reserve Grand Champion Steers' nose print cards will be analyzed to verify that the original nose prints taken match the final nose prints taken. If this verification is performed and it is determined that the nose prints do not match, the steer will be disqualified from the show and sale. The exhibitor, parent, legal guardian, AST/County Agent will be subjected to disciplinary action by the association's Executive Committee. Penalty will be as outlined in the association's rules book for rules violations or as determined by the association's Executive Committee.

The beef superintendent will secure the services of a qualified person to perform nose print verification. The results of the verification inspections will be final.

## CROP DIVISION

**Cody Lane, Superintendent - 817-291-3615**

Ralph Walker, Assistant Superintendent

Nan Ball, Mark Sullivan, Barbara Walker

**On-line Entries due by April 16, 2015**

### **CLASSES**

1. Tomatoes.
2. Pepper.
3. Onions.
4. Squash.
5. Potato.
6. Other Vegetables.
7. Fruits.

### **Class Judging**

**Grand Champion/Reserve Champion**

**Crop Showmanship**

**\*\*\*\*OPEN CONTAINERS FOR JUDGES\*\*\*\***

### **Eligible Crops For Show**

(Fruits, Vegetables and Nuts) **(DELETE)**

Sweet Corn	6 Ears
Cabbage or Lettuce	3 Heads
Okra	12 Pods
Squash	6
Peas	1 Quart shelled with 12 pods unshelled
Onions	6
Tomatoes	6 Large or 12 Cherry or Pear
All Fruits from Trees	6
Cucumbers	6
Potatoes	6
Peppers	6 Large (Bell) Peppers or 12 Small (Jalapeno)
Beans	1 Quart shelled or snapped with 12 pods unsnapped
Watermelons	2
Other Crops	6

### **SPECIAL RULES**

1. Each exhibit shall be properly displayed in containers for view by spectators and easily available to judge.
2. Each exhibitor must be present at judging, unless exhibiting a project in another division at the same time.

3. Each exhibitor should conform to general regulations for exhibits and exhibitors. A limit of two entries per exhibitor in the crop division and both exhibits may be in the same class.
4. The judge will place each class. Following the placing of all classes, the judge will select the "Sale Order" beginning with Grand Champion. The judge will select the 20 crops that are eligible to be sold in auction.
5. Each exhibit **MUST** include a folder containing:
  - The exhibitor's name, school, organization and supervisor.
  - A grid or drawing showing the dimensions and contents of the garden/orchard.
  - Varieties and planting dates.
  - Photos (minimum 3) of the garden/orchard at various stages of growth with the exhibitor present.
  - Dates of application of fertilizer, pesticide or other chemicals and their type.
  - Dates of pruning for trees.
6. CROP ARRIVAL TIME: All Crops must be in place by 9:30 a.m. on Tuesday.
7. RELEASE OF CROPS: All crop exhibits will be removed after judging on Tuesday. Sale Items - Fresh salable items must be returned for the sale, twice the amount or more shown, on Saturday by 9:00 a.m. Exhibitors may replace perishable vegetables and fruits eligible for sale after clearing the change with the Crop Superintendent.

**Harry's Greenhouse Inc.** will present an award to the Grand Champion Crop.

**Texas Tire Sales** will present an award to the Reserve Champion Crop.

**Lane Land & Livestock** will present an award to the Junior Crop Showmanship.

**Frank & Nan Ball** will present an award to the Senior Crop Showmanship.

## **DAIRY CATTLE DIVISION**

**Tuck Densmore, Superintendent - 817-614-8949**

Wendy Davis, Superintendent

Wesley Jennings, Randy Moman, Steve Larson

**Dairy tag in date: April 11, 2015 ( 8:00am - noon)**

**On-line Entries due by April 16, 2015.**

### **CLASSES**

1. Jersey Heifer born on or after 3/1/15
2. Holstein Heifer born on or after 3/1/15
3. Jersey Heifer born 12/1/14 to 2/28/15
4. Holstein Heifer born 12/1/14 to 2/28/15.
5. Jersey heifer born 9/1/14 to 11/30/14.
6. Holstein Heifer born 9/1/14 to 11/30/14.
7. Jersey Heifer born 6/1/14 to 8/31/14.
8. Holstein Heifer born 6/1/14 to 8/31/14.
9. Jersey Heifer born 3/1/14 to 5/31/14.
10. Holstein Heifer born 3/1/14 to 5/31/14.
11. Jersey Heifer born 12/1/13 to 2/28/14.
12. Holstein Heifer born 12/1/13 to 2/28/14.
13. Jersey Heifer born 9/1/13 to 11/30/13.
14. Holstein Heifer born 9/1/13 to 11/30/13.
15. Jersey Heifer born 6/1/13 to 8/31/13.
16. Holstein Heifer born 6/1/13 to 8/31/13.

Junior Champion Jersey

Reserve Junior Champion Jersey

Junior Champion Holstein

Reserve Junior Champion Holstein

17. Jersey Cows 2 and 3 years old, (born 7/1/12 to 5/31/13, including cattle not in milk.)
18. Holstein Cows 2 and 3 years, (born 7/1/12 to 5/31/13, including cattle not in milk.)
19. Jersey Cows 4 years and older, (born before 7/1/11, including cattle not in milk).
20. Holstein Cows 4 years and older, (born before 7/1/11, including cattle not in milk).

Senior Champion Jersey

Senior Champion Holstein

Grand Champion Jersey

Grand Champion Holstein

21. Showmanship:
  - A. Senior Showmanship.
  - B. Junior Showmanship.
  - C. Best Fitted Animal

**In memory of Finis Christenberry – Maureen Hampton** will present an award to the Grand Champion Holstein.

**Rodney and Julie Hinkle** will present an award to the Grand Champion Jersey.

**Jim and Linda Ray** will present an award to the Junior Champion Jersey.

**T & K Cattle Company** will present an award to the Junior Champion Holstein.

**Highland Furniture** will present an award to the best fitted animal.

**Star Ranch/McCarty Family** will present an award for Junior Dairy Showmanship.

**Melton Harms** will present an award for Senior Dairy Showmanship.

**Texas Farm Bureau Insurance** donated \$200 added money to Champion Dairy Heifer

#### **SPECIAL RULES**

1. All heifers tagged-in as “Dairy Sale Heifers” will be “terminal.” Sale and non-sale heifers will be auctioned individually to establish a floor price.
2. Registered and grade cattle shall be shown together.
3. All cattle showing in this division shall be classified.
4. Prize money will be awarded on basis of placing. (see page 63.)
5. Classes will be judged for Holstein, Jersey and other deemed necessary.
6. Dairy Cattle may arrive by 7:30 a.m. the day of the show. All heifers may be released after the show except the heifers to be sold in the auction sale. All animals to be taken home must be removed immediately after the show.
7. No crossbred animals will be shown or sold.
8. Dairy sale heifers will not receive premium money.
9. Any other breed organization may set up two classes of breeding heifers, providing the breed organization furnishes prizes and presents awards. New breeds will be standard class, and the association will start paying prize money if; the breed has a minimum of five animals, shows for three consecutive years, and have

five animals show the fourth year. Their classes must be set up before the catalog goes to print.

**RULES AND REGULATIONS FOR THE  
DAIRY HEIFER SALE**

1. Exhibitors must have current health certificates available for all auction heifers (pregnancy check and teated, must be calfhooed vaccinat-ed.)
2. The dairy heifer sale is open to all members of 4H and FFA chapters in Parker County including Azle schools.
3. Auction heifers will be exhibited with the regular dairy show and will sell on Saturday with the other exhibits. Auction heifers are terminal. (special rule #1, Dairy Cattle Division.)
4. All dairy breeds are eligible to exhibit and sell, including grade and registered animals. No crossbred animals will be eligible to sell or show.
5. Limit of two heifers per exhibitor may be shown and one for sale.
6. All unthrifty, unhealthy or poorly cared for heifers may be sifted at the judgment of the Dairy Division Committee.
7. The high placing sale heifer will be referred to as "Grand Champion Dairy Sale Heifer", and the 2nd place heifer will be referred to as the "Reserve Champion Dairy Sale Heifer".
8. Exhibitors that do not make the heifer sale have the option of taking heifer home or leaving it to participate in the floor price auction on Friday.
9. Buyers will accept full responsibility for soundness, breeding, breeding ability and quality of animals purchased.
10. Exhibitors of registered heifers must display registration papers upon request and will furnish new owners with transferred registration certificates.
11. Auction heifers are subject to all general rules of the dairy show, and will be judged and placed according to a placing show.
11. Fifty (50) % of the dairy sale heifers in classes 5 through 16 will be the only heifers eligible for sale. Any fraction will be rounded up and one move-up will be allowed as verified by the Division Superintendent.
12. NO COWS IN MILK WILL BE ELIGIBLE FOR SALE.

13. ALL DAIRY SALE HEIFERS MUST BE DEHORNED.
14. Heifers will be weighed in on Monday at 8:30 a.m. and sold by the head. Floor price will be announced with other market animals.



## **GOAT DIVISION**

**Alicia Ellis, Superintendent – (817) 594-5074**

Johnny Stevens , Asst. Superintendent

Connis Seedig, Perry Kelley, Tony Pearson, Al Leal,  
Mary Harms, Dawn Lewis, Tammy Stevens, Greg  
John

**Goat tag in date: April 11, 2015 ( 8:00am - noon)**

**On-line Entries due by April 16, 2015.**

### **CLASSES**

1. Senior Showmanship- Doe (14 and older)  
Junior Showmanship- Doe (up to 13 yrs.)
2. Nubian- under 6 month
3. Nubian- 6 months to 12 months
4. Nubian- 12 months to 24 months (never fresh)
5. AODB (All Other Dairy Breeds) - under 6  
months
6. AODB -6 months to 12 months
7. AODB -12 months to 24 months (never fresh)
8. Grand Champion Junior Doe and Reserve Grand  
Champion Junior Doe.

### **SENIOR DOE SHOW**

9. Nubian - Under 2 years of age
10. Nubian - 2-4 years of age
11. Nubian - Over 4 years of age
12. AODB - Under 2 years of age
13. AODB - 2-4 years of age
14. AODB - Over 4 years of age
15. Grand Champion Senior Doe and Reserve Cham-  
pion Senior Doe
16. Senior Showmanship-Market Goat (14 and older)  
Junior Showmanship- Market Goat (up to 13  
years)
17. Market Goats
18. Grand Champion and Reserve Champion Market  
Goats

### **SPECIAL RULES**

1. The following breeds may be shown: Alpine,  
LaMancha, Nubian, Oberhasli, Saanen and  
Toggenburg. All breeds will be purebred or  
American registerable.
2. All goats shall be clipped.
3. Breeding classes may be divided at the discretion  
of the Division Superintendent, with the approval  
of the General Superintendent.

4. ARRIVAL AND RELEASE TIME: All Breeding Dairy Goats will arrive and be checked in with the Division Superintendent by 10:00 a.m. on Monday. Breeding Dairy Goats will be released immediately after the show on Monday. The Grand and Reserve Champion Does will return for the parade of Champions on Friday.
5. All Market Goats shall have blunt horns at weigh-in. There will be no limit on length.
6. Bedding (shavings are permitted).
7. Market Goat Rules:
  - a. Both wethers and does can be shown in Market Goat class # 17.
  - b. Weigh-in of market goats will begin at 5:00 p.m. and continue until 7:00 p.m. on Monday. The minimum weight of market goats is 55 pounds and maximum of 120 pounds. All others will be sifted and removed from show grounds at time of weigh-in unless approved by the Division Superintendent.
  - c. The top eight (8) goats of each class will be sold in auction with a maximum of ten (10) classes, with no move-ups. Market goats are to be sold by the head.
  - d. Class 17 will be divided by weight after entries are weighed in.
  - e. Exhibitors of non-placing market goats must see the Division Superintendent. Non-sale animals will be released following the market goat show ONLY after checking with the Division Superintendent or his/her designee.

The following persons/business will provide the awards.

**Mike Burris Family** – Grand Champion Junior Doe

**Mike Burris Family** – Reserve Champion Junior Doe

**Springtown Flowers & Gifts** – Grand Champion Senior Doe

**Dillard Feed and Seed** – Reserve Champion Senior Doe

**Pilgrim Farm & Ranch Supply** – Grand Champion Market Goat

**Lewis Family** – Reserve Champion Market Goat

**Flying J Dairy Goat** – Junior Doe Showmanship

**Browder Oil Co** – Senior Doe Showmanship

**Debbie Browder** – Junior Market Goat Showmanship

**Debbie Browder** – Senior Market Goat Showmanship

**Flying J Dairy Goat** – Premier Exhibitor

## **CHICKEN DIVISION**

### **Co-Superintendents:**

**Pat Wilson (940) 682-1307**

**Kyle Holton (903) 926-0565**

Todd Smith, Brent Wicker, Will Hicks

### **On-line Entries due by April 16, 2015**

#### **MEAT PRODUCTION CLASSES**

1. Pen of Three Broilers – Pullets
2. Pen of Three Broilers - Cockerels
3. Grand Champion Broiler
4. Reserve Champion Broiler
5. Showmanship (Chicken and Turkey Division)
  - Senior Showmanship
  - Junior Showmanship

#### **EGG PRODUCTION CLASSES**

10. Pen of three Pullets
11. Pen of three Hens (Light)
12. Pen of three Hens (Heavy)
13. Grand Champion Production Hens
14. Reserve Champion Production Hens

#### **SHOW BIRD CLASSES**

15. Bantam (Trio) - 1 male, 2 females
16. Standard (Trio) - 1 male, 2 females
17. Bantam (Single)
18. Standard (Single)
19. Grand Champion Show Bird
  - \* Trio - Consists of one male, two females - same breed, same variety, same age.

#### **SPECIAL RULES**

1. Limit of one item from Chicken division to be in sale per exhibitor. No more than two total entries in Meat Production classes #1 and #2 per exhibitor. Unlimited entries in Egg Production classes #10, 11, and 12 and Show Bird Classes #15, 16, 17, and 18.
2. No items from Egg Production Classes and Show Birds will be sold in sale.
3. Only Poultry exhibits receiving approval of the Division Superintendent will be eligible for sale.
4. Birds with parasites will be disqualified. **EGG PRODUCTION BIRDS AND SHOW BIRDS** shall be removed after the poultry show and must be removed by 5:00 p.m. Monday. Violation of this rule will forfeit all premiums.
5. Broiler weights- There will be no weigh-in for

Broilers and no maximum weight limit for entry.

6. Each exhibitor must be present at judging.
7. All poultry shall be in their assigned coops and checked in by the Division Superintendent by 7:30 a.m. Monday. If no coop is available for any reason, poultry shall remain in the entrant's carrier in the poultry barn.
8. The top 40% of each of the following Meat Production classes are eligible to be sold:

Pen of Broilers – Pullets

Pen of Broilers – Cockerels

A maximum of 10 animals per class will be sold. If an exhibitor makes the sale with a pullet and a cockerel, the higher of the two placing exhibits will be sold. The next placing (11) exhibit would move into the sale order if they did not have a higher placing exhibit in the other class, with a maximum of three (3) move ups.

9. All broilers will be purchased from the same hatchery and will have the same hatch date, they must be ordered through the Division Superintendent. Each exhibitor must order a minimum of 15 and a maximum of 50 broiler chicks. Broiler orders will be placed timely enough for the birds to be at least 42 days old on the day of judging. All broiler orders will be due with payment at a date designated by Division Superintendent.
10. Exhibited broilers must bear a PCLIA wing band. Broilers losing their wing band will not be eligible for show. If the band and/or wing webb shows evidence of tampering or if the wing webb is torn in any way, the bird will be disqualified.
11. All poultry exhibits will comply with the Pullorum-Typhoid regulations for poultry shows in Texas.

Breeding Poultry-All arriving breeding poultry at the show must have proof of Pullorum-Typhoid status. Proof may be documented in three ways:

- (1) Originate from a flock certified as National Poultry Improvement Plan (NPIP) U.S. Pullorum - Typhoid Clean.
- (2) Originate from flock certified as Pullorum-Typhoid Clean by the Texas Control Pro-

gram.

(3). Certificate of current negative Texas Pullorum – Typhoid test.

12. Evidence of compliance with Texas Pullorum - Typhoid requirements shall be submitted to the Division Superintendent on the day of show before unloading entries.
13. Once poultry has been cooped it can only be handled by the exhibitor or their immediate family members, agriculture science teachers, county agents and their 4-H club project leaders. Except when authorized by the exhibitor.
14. Breeding classes #17 and #18 may be subdivided as necessary due to size.

**Roddy, Suzanne & Jaylee Murr** will present an award for Grand Champion Broiler.

**Roddy, Suzanne & Jaylee Murr** will present an award for Reserve Champion Broiler

**WESCO Services, LLC** will present an award for Grand Champion Egg Production.

**Mark & Pat Wilson** will present an award for Reserve Champion Egg Production.

**DeBusk Concrete Construction** will present an award for Grand Champion Show Bantam.

**Gordon & Happy Carver** will present an award for Reserve Champion Show Bantam.

**Leonard and Debra DeBusk** will present an award for Grand Champion Show Standard.

**WESCO Services, LLC** will present an award for Reserve Champion Show Standard.

**Gordon & Happy Carver** will present an award for Grand Champion Show Bird.

**Gordon & Happy Carver** will present an award for Senior Poultry Showmanship.

**Springtown 4-H** will present an award for Junior Poultry Showmanship.

## **TURKEY DIVISION**

### **Co-Superintendents:**

**Pat Wilson, (940) 682-1307**

**Kyle Holton (903) 926-0565**

Todd Smith, Brent Wicker, Will Hicks

### **On-line Entries due by April 16, 2015**

#### **MEAT PRODUCTION CLASSES**

1. Single Turkey Hen
2. Single Turkey Tom
3. Grand Champion Turkey
4. Reserve Champion Turkey
5. Showmanship (Chicken and Turkey Division)  
    Senior Showmanship  
    Junior Showmanship

#### **SPECIAL RULES**

1. Limit of one item from Turkey division to be in sale per exhibitor. No more than two total entries in Meat Production classes #1 and #2 per exhibitor.
2. All Turkeys will be purchased from the same hatchery and will have the same hatch date, they must be ordered through the Division Superintendent. There is no minimum order per exhibitor. All turkey orders will be due with payment at a date designated by Division Superintendent.
3. Exhibited turkeys shown must bear a PCLIA wing band. Turkeys losing their wing band will not be eligible for show. If the band and/or wing webb is torn in any way, the bird will be disqualified.
4. Only Poultry exhibits receiving approval of the Division Superintendent will be eligible for sale.
5. Birds with parasites will be disqualified. Violation of this rule will forfeit all premiums.
6. Each exhibitor must be present at judging.
7. All poultry shall be in their assigned coops and checked in by the Division Superintendent by 7:30 a.m. Monday. If no coop is available for any reason, poultry shall remain in the entrant's carrier in the poultry barn.
8. The top 40% of each of the following Meat Production classes are eligible to be sold:

Turkey Tom

Turkey Hen

A maximum of 10 animals per class will be

sold. If an exhibitor makes the sale with a hen and a tom, the higher of the two placing exhibits will be sold. The next placing (11) exhibit would move into the sale order if they do not have a higher placing exhibit in the other class, with a maximum of three (3) move ups.

9. All poultry exhibits will comply with the Pullorum-Typhoid regulations for poultry shows in Texas.
10. Evidence of compliance with Texas Pullorum - Typhoid requirements shall be submitted to the Division Superintendent on the day of show before unloading entries. Turkeys will be picked up at a location, date and time to be announced at a PCLIA monthly meeting or, communicated by the Division Superintendent.
11. Once poultry has been cooped it can only be handled by the exhibitor or their immediate family members, agriculture science teachers, county agents and their 4-H club project leaders. Except when authorized by the exhibitor.

**Walden Farm & Ranch Supply** will present an award for Grand Champion Turkey.

**Todd Bradshaw & Family** will present an award for Reserve Champion Turkey.



## RABBIT DIVISION

**Lynn Sowders, Superintendent – (817) 564-3704**

Cindy Whitmarsh - 1st Asst. Superintendent

Christina Garza - 2nd Asst. Superintendent

John Sowders, Bill Whitmarsh, Rhonda Griffeth,

Sarah Sowders Neely, Stacy McElroy, Krystal

Zacek, Mariah Sowders, Carol Bottke, , Laura

Pinkert, Bobbie Barker, Donna Johnston. Brit

Stone

**Tom Barker (Rabbit Weigh Master)**

**On-line entries due by April 16, 2015**

**Market rabbit tag in – May 16, 2015 7:00 am -**

**9:00am**

**MARKET RABBIT WEIGH-IN – 7:00-9:00**

**A.M. DAY OF SHOW**

### CLASSES

#### Class 4 Rabbits

American Fuzzy Loops	Holland Loop
American Sable	Lilac
English Angora	Jersey Woolly
French Angora	Mini Loop
Satin Angora	Mini Rex
Belgian Hare	Mini Satin
Britiannia Petite	Netherland Drawf
Standard Chinchillia	Polish
Dutch	Rex
Dwarf Hoto	Rhineland
English Spot	Silver
Florida White	Silver Martin
Harlequin	Tan
Havana	Thianta
Himalayn	

1. Senior Buck (over 6 months)
2. Junior Buck (under 6 months)
3. Senior Doe (over 6 months)
4. Junior Doe (under 6 months)
5. Grand and Reserve Champion

#### Class 6 Rabbits

American	Cinnamon
Giant Angora	Crème d' Argent
Beveren	Flemish Giant
Blanc De Hoto	English Loop
California	French Loop
Champagne d' Argent	New Zeland
Checkered Giants	Palomino
American Chinchillia	Satin
Giant Chinchillia	Silver Fox

6. Senior Buck (over 8 months)
7. Intermediate (6-8) Buck (6 to 8 months)

8. Junior Buck (under 6 months)
9. Senior Doe (over 8 months)
10. Intermediate (6-8) Doe (6 to 8 months)
11. Junior Doe (under 6 months)
12. Grand & Reserve Champion
13. Grand & Reserve Overall Breeding
14. Market Class (single fryer)
15. Market Class (meat pen)
16. Grand & Reserve Champion Market Rabbit
17. Showmanship
  - Senior Showmanship – 14 years and above
  - Junior Showmanship – 13 years and under

### Awards

#### Breeding Classes

For all classes places 1-5 will receive ribbons for that placing for that breed. Rosettes will be given for the Grand & Reserve 4-class and Grand & Reserve 6-class rabbits. Awards will be presented for Grand & Reserve Breeding Rabbit.

#### Market Classes

Rosettes will be awarded for 1<sup>st</sup> place Single Fryers and Meat Pens. Awards will be presented for Grand & Reserve Market Rabbit.

**Carol Botke** will present an award or the Grand Champion Market Rabbit.

**Rhodes and Sons Hay and Feed** will present an award for the Reserve Champion Market Rabbit.

**Lynn & John Sowders** will present an award for the Grand Champion Breeding Rabbit.

**K & K Rabbitry** will present an award for the Reserve Champion Breeding Rabbit.

**Rhonda and Larry Griffeth** will present an award for Senior Showmanship.

**Triple S Bunny Farm** will present an award for Junior Showmanship.

### SPECIAL RULES

1. ARRIVAL AND RELEASE:
  - a. All market and breeding animal shall arrive and start check-in and weigh-in by 7:00 a.m. Thursday. Judging will follow check-in.
  - b. All animals, market and breeding, MUST be in place by 7:00 a.m. on Thursday morning. All exhibitors are responsible for their animals being on the show table when their class is called.

- c. All breeding entries and market entries, that do not qualify for the sale will be released after all the rabbit judging is completed.
2. **Only Youth Exhibitors** will be able to carry the animals to and from the show table.
3. Animals showing any disease or sign of health problems will be barred from the show and denied use of pens.
4. General Superintendent and Rabbit Superintendent may change any classes listed for this division.
5. Exhibitors with rabbits entered in meat class #14 and #15 may purchase market rabbits no less than (60) days prior to show. Exhibitor must have rabbits in possession by tag-in.
6. All breeding class weights will go according to the ARBA Standard of Perfection. All crossbred weights and age shall be left up to the judge according to how the rabbit is crossed.
7. Classes will be divided into 4-Class and 6-Class Rabbits.
8. Classes #14 and #15 entries must weigh in no less than 3 pounds and no more than 5 pounds. May be either sex but should be about 10 weeks old.
9. Classes #14 and #15 shall be judged for meat quality.
10. The top 40% of each of the following meat production classes are eligible to be sold:
  1. Single fryers.
  2. Meat pen (a pen of three)  
A maximum of ten (10) animals per class will be sold at the auction, no move ups are allowed.
11. Rabbit entries will be limited to two (2) meat class entries per exhibitor. There is no limit on entries in Breeding Rabbits.

## **SHEEP DIVISION**

**Wesley Jennings, Superintendent 817-991-2577**  
Robbie Ballard, Asst. Superintendent  
Paul Casey, Kayla Neil, David Chilcutt, Jamie Jennings, Emily Grant

**On-line Entries due by April, 16, 2015**

**Market Lamb Tag in: April 11, 2015 ( 8:00am - noon)**

### **Fine Wool**

1. Ewe lamb
2. Yearling
3. Aged
4. Champion/Reserve Fine Wool

### **Southdown**

5. Ewe lamb
6. Yearling
7. Aged
8. Champion/Reserve Southdown

### **Medium Wool**

9. Ewe lamb
10. Yearling
11. Aged
12. Champion/Reserve Medium Wool
13. Grand and Reserve Champion Breeding Ewe
14. Senior Breeding Showmanship
15. Junior Breeding Showmanship

### **Market**

16. Fine wool
  - Champion/Reserve Fine Wool
17. Fine wool cross
  - Champion/Reserve Fine Wool Cross
18. Southdown
  - Champion/Reserve Southdown
19. Medium wool
  - Champion/Reserve Medium Wool
20. Hair Sheep
  - Champion/Reserve Hair Sheep
21. Grand and Reserve Champion Market Lambs
22. Senior Market Showmanship
23. Junior Market Showmanship
24. Group of five Market Lambs- From one FFA Chapter or 4-H Club. All lambs must have been previously shown in Class 16, 17, 18, 19, 20. (This is a no entry fee class - placing does not qualify for sale and no premiums will be awarded).

There will be Breed Champions, Overall Champion and Reserve Champion

**Jennings Welding** will present an award to the Champion Fine Wool Ewe.

**Keller Williams—Barry & Krayton Kirkpatrick** will present an award to the Champion Southdown Ewe.

**Wesley Jennings Family** will present an award to the Champion Medium Wool Ewe.

**Van Laird** will present an award to the Grand Champion Ewe.

**Van Laird** will present an award to the Reserve Champion Ewe.

**Todd Bradshaw & Family** will present a Showmanship award to the Senior Breeding Lamb Showmanship winner.

**Todd Bradshaw & Family** will present a Showmanship award to the Junior Breeding Lamb Showmanship winner.

**Rodger Williams Dodge—Colby Harrell** will present an award to the Champion Fine Wool Market Lamb.

**Jennings Dump Truck and Excavation** will present an award to the Champion Fine Wool Cross Market Lamb.

**Lone Star Ranch & Outdoors** will present an award to the Champion Southdown Market Lamb.

**Robbie and Kris Ballard** will present an award to the Champion Medium Wool Market Lamb.

**Lewis Family** will present awards for the Champion and Reserve Champion Market Hair Sheep.

**Van Laird** will present an award to the Grand Champion Market Lamb.

**Dillard's Feed** will present an award to the Reserve Champion Market Lamb.

**Van Laird & Family** will present an award to the Senior Market Lamb Showmanship winner.

**Pilgrim Farm & Ranch Supply** will present an award for Junior Market Lamb Showmanship.

**Black Sheep Oil & Gas** will present an award for the Champion Pen Of Five.

### **SPECIAL RULES**

1. Exhibitors are limited to two entries in the market lamb classes for show and limited to the sale of one item per division.
2. The top 50% of each market class (16, 17, 18, 19, 20) will be sold at auction. Fractions will be rounded up. ONE MOVE-UP PER CLASS. Exhibitors qualifying two lambs for sale will be allowed to sell one. The designation of which lamb to be sold must be made to the Superintendent no later than 30 minutes after the conclusion of the lamb show. Should designation not be made, the highest placing lamb will be entered in the sale. Should an exhibitor have lambs with the same placing, the heavier lamb will be sold. Once the sale order is completed there will be no changes.
3. Market Lambs must be slick shorn. Breeding stock can be shown in full fleece if desired.
4. The minimum weight is 75 pounds, and the maximum is 145 pounds with no tolerance. Exception: minimum weight on Southdown and Hair Sheep will be 65 pounds. All others will be sifted and removed from the show grounds.
5. Market Lamb classes may be divided by weight at the discretion of the Division Superintendent in agreement with the General Superintendent.
6. Only registered or purebred stock will be shown in the breeding classes. Breed classes may be made by the Division Superintendent. All animals must show breed characteristics of its breed.
7. ARRIVAL AND RELEASE TIME: All sheep begin arrival by **7:00** a.m. Tuesday. Non-sale animals will be released following show ONLY after checking with Division Superintendent or his designee.
8. Exhibitors of non-placing lambs must see the division superintendent or designee 30 minutes after the show for destination of lambs (ship or home).
9. Ewe Lambs shown in breeding classes not eligible to be shown in market class.

10. There will be a Junior Showmanship class for exhibitors 13 years of age and younger. An exhibitor may only show in one showmanship class.
11. **Lambs must be owned by tag-in date** No breed tags will be left in ears of animals. Only state required health tags will be allowed in addition to county validation tags.
12. The Divisional Superintendent will appoint a lamb classification committee of no less than three (3) members to classify lambs. Classification will be made at the time of weigh-in, as shown in the Livestock Show Schedule. The judgment of breed classifiers is final and not subject to protest.

## SWINE DIVISION

**Melton Harms, Superintendent – (817) 523-4390**

Jim Welborn & Dee Lambert -Asst. Superintendent  
Billy Leath, Juan Fulton, Mark Sullivan, Cody  
McCleery, Gaylon Davis, Todd Bradshaw, Mandy  
Ellis, Jeannie O'Connor, Tony Pearson, Dave  
Marcath, Rusty Calzacorta, Randy Ellis

**On-line Entries due by April 16, 2015**

**Market Swine Tag in: April 11, 2015 ( 8:00am -  
noon)**

### **CLASS**

1. Gilts farrowed in January 2015.
2. Gilts farrowed in February 2015.
3. Gilts farrowed in March 2015.
4. Gilts farrowed from 4/1/15 to date.
5. Gilts farrowed between 8/1/14 and 12/31/14.
6. Grand and Reserve Champion Female.
7. Breeding Showmanship.
8. Market Hogs **230 to 280** pounds with a 12  
pound weigh back..
9. Grand and Reserve Champion Hog.
10. Senior Market Showmanship
11. Junior Market Showmanship

**Aaron Baker** will present the Grand Champion  
Breeding Female award.

**Ellis Top Line Equipment** will present the Re-  
serve Champion Breeding Female award.

**David & Larry Robinson** will present the Breed-  
ing Swine Showmanship award.

**Mike and Teresa Woodruff & Family** will pre-  
sent the Grand Champion Market Swine award.

**Old Plantation Meat** will present the Reserve  
Champion Market Swine award.

**Glitz Designs** will present the Champion and Re-  
serve Champion White OPB Market Swine award.

**David Lewis Horseshoeing** will present the Cham-  
pion and Reserve Champion Black OPB Market  
Swine award.

**Melton & Mary Harms** will present the Champi-  
on and Reserve Champion Duroc Market Swine  
award.

**Todd Bradshaw & Family** will present the Cham-  
pion and Reserve Champion Hampshire Market  
Swine award.



**Innerspace Storage** will present the Champion and Reserve Champion Yorkshire Market Swine award.

**G&D Rental** will present the Champion and Reserve Champion Crossbred Market Swine award.

**Wendy Fulton Kelley** will present the Senior Showmanship Market Swine award.

**Johnny Hook and Family** will present the Junior Showmanship Market Swine award.

#### **SPECIAL RULES**

1. Limit of two barrows or gilts per exhibitor for show and one for sale.
2. Prize money (Awards page 63).
- 3.a When weights are turned in office, destination of market swine [if not in premium sale] must be declared *shipped or picked up*. Market swine not declared become the responsibility of exhibitors and will not be shipped.
- 3.b Class 1 will be divided by breed type after entries are tagged in. Hogs will be divided into the following divisions based on entry cards: Crossbred, Hampshire, Duroc, Yorkshire, Black OPB (Berkshire, Poland, and Spotted Swine), and White OPB (Chester and Landrace). Breeds will then be divided into classes by weight. If necessary, common weight hogs will be broken alphabetically to fill a class.
4. The sale format will be determined on a percentage basis. The percentage will allow for a maximum of 96 head to be sold. The percentage sold of a breed will be determined by the number entered in that breed. The number sold per breed and the number of classes will be determined by the swine committee. The number sold per class will be posted by the swine committee with the class breakdown.
- 5.a Market swine exhibitors are required to turn in weight cards on their market swine to their Ag Teachers or 4-H Agent/Leaders by 10:00 am on Wednesday. These cards will then be transferred to the show office by the Ag Teachers and the 4-H Agent/Leaders by 10:30 a.m. Wednesday. Classification of swine breeds will be held as they enter the show ring. Hogs classed out will be moved to the corresponding cross weight class.
- 5.b Market swine show format: the Judge will evaluate each class of hogs and will select the hogs to be placed in the class. Hogs that are selected will be weighed prior to being placed.

Those hogs that get selected by the Judge that do not weigh within a plus or minus 12 lb. weigh back on their weight card, will not be placed and will not be eligible to show. Other selected hogs will be moved up until the Judge for that particular class has reached the desired number of hogs. If you weigh out, you are out of the show. All under you will move up.

6. Inferior quality animals will not be allowed to sell.
7. There will be no grooming of swine from 7:00 p.m. until after the Rodeo. Excessive noise prohibited.

8. ARRIVAL AND RELEASE TIME MARKET SWINE:

Market hogs may arrive from 10:00 a.m. Tuesday and after Rodeo Tuesday night and must be in place by 7:00 a.m. Wednesday. All non-sale market animals that are going home must be removed from grounds by 8:00 p.m. Thursday.

9. ARRIVAL AND RELEASE TIME BREEDING SWINE:

Breeding animals must be in place by 6:30 a.m. Thursday. Weight cards and Pedigree's for Breeding Swine must be turned in by 4:00 p.m. Wednesday and will have a 15 pound weigh back. All purebred swine must have Pedigree transferred to student not less than 30 days prior to show. Purebred Swine will show by breed and date on Pedigree papers. Crossbred Swine will show by weight. If a purebred swine does not have Pedigree papers, it will show as a Crossbred Swine. Top two of each class of Crossbred Swine will be weighed back. Random weigh backs of all classes will be at the Swine Superintendent's discretion. The Champion Purebred Swine will show against the Champion Crossbred Swine for the Overall Breeding Champion. All awards will be presented at show time.

10. Gilts shown in breeding classes will not be eligible to be shown in market class.
11. The Division Superintendent will appoint a swine classification committee of no less than three members who will classify hogs. Animals not meeting major show breed classification guidelines for that particular breed according to a majority of the classification committee will show in the crossbred division.

## **Market Swine Classification Guidelines**

From the Southwest Exposition and Livestock Show

### **All Breeds and Crosses:**

All animals must be properly ear notched with a litter notch in the right ear and individual notch in the left ear to be eligible for the Parker County Livestock Show. All animals not properly notched in both ears will be disqualified.

### **Berkshire**

1. Black and white with erect ears exhibiting Berkshire character.
2. A Berkshire must have white on face and tail (unless tail is docked). Three (3) of the four (4) legs must be white.
3. A Berkshire must not have a solid white or a solid black face from the ears forward.
4. A Berkshire must not have a solid black nose (rim of nose)
5. White is allowed on the ears, but neither ear can be entirely white.
6. An occasional splash of white may appear on the body.

### **Chester White**

1. Must possess Chester White breed character.
2. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair, no more than five (5) pigmented areas.
3. Ears must be down and medium size.
4. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

### **Duroc**

1. Must be red in color and possess Duroc Breed character (ears must be down and medium size).
2. Must not have any white hair located on the animal.
3. Must not have any black hair.
4. Must not have more than three (3) black spots on the shin and none of these spots can be larger than two (2) inches in diameter.
5. Must not have any shading or indication of a belt.

### **Hampshire**

1. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
2. Must possess Hampshire Breed character (ears must be erect and not rounded).
3. Must not have any white hair or indications of streaking on the forehead.
4. Must not have any red hair.

### **Landrace**

1. Must be white in color and possess Landrace Breed character (ears must be down).
2. Must not allow any color hair other than white.

3. Must not allow more than three (3) spots of skin pigmentation.
4. Must not allow any spot of skin pigmentation larger than one (1) U.S. minted quarter.

#### **Poland China**

1. Must possess Poland China breed character.
2. Must be black with a white face and switch (unless tail is docked). Three (3) of the four legs must be white. May have an occasional splash of white on the body.

#### **Spotted**

1. Must be black and white.
2. Must possess Spotted Breed character.
3. Ears cannot be erect.
4. Any red tinted or brown spots are ineligible.
5. No solid black head from ears forward.
6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
7. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

#### **Yorkshire**

1. Must be white in color and possess Yorkshire Breed character (ears must be erect).
2. Must not have any colored hair other than white.
3. Must not have colored skin pigmentation larger than one (1) U.S. minted silver dollar.
4. Must not have masking above the eyes larger than a silver dollar.

**PCLIA LIVESTOCK JUDGING CONTEST**  
**RULES AND REGULATIONS**

**Cody McCleery Superintendent - 817-613-6666**  
Jon Green, Kayla Neil.

1. This contest is open to all members of the FFA and 4-H Clubs in Parker County.
2. Each Club/Chapter may enter as many teams as they wish.
3. Members may enter as individuals.
4. Entry fees will be as follows:
  - Teams- \$10.00
  - Individuals- \$3.00
5. Teams will consist of 4 members with the top 3 scores used for the team score.
6. There will be 2 divisions:
  - Juniors -13 years of age and younger
  - Seniors- 14 years of age and up
7. Talking to other contestants, coaches, or teachers during the contest will be grounds for disqualification.
8. All ties will be broken by standard deviation.

The contest will be made up of eight -50- point classes. Those classes will be made up as follows:

- Two classes of market steers.
- Two classes of market lambs.
- Two classes of market swine.
- Two classes of market goats.

**AWARDS**

Awards will be given as follows for both senior and junior division.

**HIGH OVERALL INDIVIDUAL**

Senior Division                      Junior Division

**2nd HIGH OVERALL INDIVIDUAL**

Senior Division                      Junior Division

**3rd HIGH OVERALL INDIVIDUAL**

Senior Division                      Junior Division

**HIGH POINT TEAM**

Senior Division                      Junior Division

**2nd HIGH POINT TEAM**

Senior Division                      Junior Division

**3rd HIGH POINT TEAM**

Senior Division                      Junior Division

## **SCHOLARSHIP DIVISION**

**Ranea Lane, Superintendent - 817-729-4460**

**David Chilcutt - Asst. Superintendent**

Andra Cantrell, Phil Bradford, Ranea Lane, Jennifer White, Ryan Cate

**Applications are to be submitted with the recommendation of the Ag. Science Teacher or County Agent.**

### **PCLIA Merit Scholarships**

Up to three (3) scholarships will be awarded in the amount of \$1000.00 per recipient based upon premium sale proceeds. Additional \$500.00 scholarships may be awarded if funds permit. (See rule 4f, page 20). The scholarship will be awarded in increments of \$500.00 per semester. The money for the second semester will not be awarded until the recipient provides an official transcript showing that they have completed 12 hours of college courses with a GPA of at least 2.0. It is the responsibility of the student to provide the transcript to **the treasurer of the PCLIA.**

### **PCLIA Achievement Scholarships**

Two (2) \$500.00 scholarships will be awarded with monies from the general funds.

**SCHOLARSHIPS WILL BE SPONSORED BY THE FOLLOWING GROUPS OR INDIVIDUALS:**

**Jack Pickard Outstanding Award and Scholarship - Presented by Jack Pickard Jr. and Helen Cleveland.**

*Keeley Seers-Peaster 4-H*

**Parker County Livestock Improvement Association**

Merit # 1 – *Makayla Lewis—Peaster FFA*

Merit # 2 – *Hannah Burrough—Springcreek 4-H*

Merit # 3 – *Casey McCleery—Poolville FFA*

Achievement # 1 – *Emily Albert—Weatherford FFA*

Achievement # 2 – *Aidan Pool—Weatherford FFA*

**Dub Riddle Memorial Scholarship**

*Shelby Wulfjen—Weatherford FFA*

**Weatherford Noon Lion's Club**

*Sam Deshazo—Azle FFA*

**Virgil Warren/Ross Bandy Scholarship**

*Micheala Scott—Aledo FFA*

**Robbie & Kris Ballard/Andy Pool & David Chilcutt.**

*Shelby Leath—Poolville FFA*

**Parker County Agriculture Science Teachers**

*Rachel Smith—Peaster FFA*

**Parker County 4-H Livestock Committee**

*Dakota Merida—Brock FFA*

**Eligibility for Scholarships:**

To be eligible for consideration for the scholarships listed above the student must meet the criteria listed below.

1. Must meet requirements of show as stated in Rule #1 under Competition and must be a graduating senior.
2. Must have shown or will show at the PCLIA Livestock show at least one year.
3. Must meet all the requirements of the PCLIA as listed in the rulebook.
4. Must submit application, three letters of reference, and an official high school transcript on or before May 1, 2015 This should be mailed to:

**Scholarship Committee  
PCLIA  
P.O. Box 1744  
Weatherford, TX 76086**

5. All applicants will be required to give a personal interview before the scholarship committee. Dates and times will be announced prior to the date.
6. The selection for all scholarships listed in the catalog will be based upon PCLIA criteria unless different criteria are established by the donor.
7. Exhibitor must be a current and active member of a Parker County 4H or FFA chapter or Azle ISD.
8. SCHOLARSHIPS WILL EXPIRE ONE (1) YEAR (12 MONTHS) FROM DATE OF THE SHOW.

**J. W. FORD SCHOLARSHIP AWARD**

*Jayde Ryan Martinez—Brock FFA*

**General Information**

The Directors and Officers of the First Financial Bank of Weatherford have established the J. W. Ford Scholarship to Weatherford Junior College.

**Eligibility**

The person winning this scholarship must be a Spring graduate of an accredited high school in Parker County. This includes Azle High School.

**Basis of Selection**

1. Applicant should submit completed application and three personal references.
2. Applications must be postmarked on or before May 1, 2015 This should be mailed to:

Scholarship Committee  
PCLIA  
P.O. Box 1744  
Weatherford, TX 76086

3. Selection will be made by First Financial Bank of Weatherford Directors.
4. Scholarship will be awarded during the PCLIA Awards Ceremony.

**McINTOSH FAMILY SCHOLARSHIP**

*Sierra Bradshaw—Brock FFA*

**General Information**

The family of Dan McIntosh has established the McIntosh Family Scholarship to be awarded to a deserving senior at the Parker County Livestock in June of each year.

**Eligibility**

The person winning this scholarship must meet all the requirements of PCLIA as listed in the rule book.

**Basis of Selection**

1. Applicants will be selected on the basis of their participation in school and community, FFA and/or 4-H activities, academic excellence and personal goals.
2. Applicants should submit completed application and three personal references.
3. Applications must be submitted by May 1, 2015 to:

**Scholarship Committee**  
**PCLIA**  
**P.O. Box 1744**  
**Weatherford, TX 76086**

4. Scholarship will be awarded during the PCLIA Awards Ceremony.



**INFORMATION MANAGEMENT**

Todd Bradshaw, Chair - 214-532-5363  
Frank Ball

**DIVISION SUPERINTENDENTS**

Ag Mechanics	Brent Wicker
Beef	Jay Ewing
Crop	Cody Lane
Dairy	Tuck Densmore
Goat	Alicia Ellis
Poultry	Kyle Holton
Rabbit	Lynn Sowders
Sheep	Wesley Jennings
Swine	Melton Harms
Information Mgmt.	Todd Bradshaw
Judging Contest	Cody McCleery
Scholarship	Reana Lane

The Division Superintendents will be responsible for all information following their show. This information will be entered into a database by the Information Management Committee to insure a successful show and sale.

**AWARDS**

**BREEDING PRIZE MONEY**

PRIZE MONEY (breeding only) shall be paid at the show.

PRIZE SCHEDULE SHALL BE AS FOLLOWS  
(Prize Schedule-Breeding Entries)

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Poultry & Rabbits	7.00	6.00	5.00	4.00	3.00
Dairy and Beef	15.00	13.00	10.00	8.00	7.00
Sheep & Swine & Dairy Goats	15.00	13.00	10.00	8.00	7.00

**MERIT AWARDS**

**CALCULATION:**

Merit awards will be given by the following number of points:

Grand Champion	10
Reserve Champion	7
Breed Champion	6
1 <sup>st</sup>	5
2 <sup>nd</sup>	4
3 <sup>rd</sup>	3
4 <sup>th</sup>	2
5 <sup>th</sup>	1

- Entries cannot be scored but once (No Grand Champion & 1st place both).
- Division merit awards are awarded to the chapter or club that accumulates the most points in their respective division. These points are an accumulation of both breeding and market animals within the division.
- Points shall be calculated by the Division Superintendent and a copy of calculations turned into the General Superintendent.
- The showmanship merit is awarded to the club or chapter that receive the most showmanship points across all divisions.

#### **MERIT AWARD SPONSORS**

<u>Ag Mechanics</u>	Brent Wicker
<u>Beef</u>	Phil and Bob Bradford
<u>Beef Gain</u>	Parker County Farm Bureau (Highest average daily gain)
<u>Crops</u>	Doyle Hutcheson Family
<u>Dairy</u>	Randy and Leslie Harms
<u>Goats</u>	Jim Kelley Family
<u>Poultry</u>	Walden Farm & Ranch
<u>Rabbits</u>	Tom and Bobbie Barker
<u>Sheep</u>	Mat & Casey Galliton
<u>Showmanship</u>	Ray Smyth Memorial Sponsored by PCLIA
<u>Swine</u>	J. B. L. Hancock Memorial Sponsored by Mike & Teresa Woodruff & Family

#### **OVERALL SHOWMANSHIP AWARD**

- Awarded to the exhibitor that accumulates the most showmanship points in all divisions.
- Sponsored by First Financial Bank of Weatherford

#### **CLEAN STALL AWARDS**

- A committee shall be appointed by the General Superintendent and Executive Committee prior to the show to check for the clean stall awards.
- Individual cash awards will be presented to 1st, 2nd, 3rd and 4th place individuals.
- Awards will be presented to the 1st, 2nd, 3rd

- and 4th place chapters or clubs
- Sponsored by **Bridgeport Feed**

#### **PCLIA HERDSMAN AWARD**

- PCLIA will present a revolving award for the Herdsman award. If the award is won by a chapter or club for three consecutive years, they will be entitled to keep it.
- Awarded to the chapter or club that accumulates the most showmanship and division merit points.

#### **GARY GROTE ACHIEVEMENT AWARD**

- The FFA Boy and Girl are selected by the county Agriculture Science Teachers
- The 4-H Boy and Girl are selected by the county Extension Agent
- An award, and Savings Bond are presented to the winners.

All Award and Recognition results will be printed and placed on cover of sale orders for buyers to see.

All Awards will be presented at the Award and Recognition Ceremony in Arena at 8:30 am on June 13, 2015.

## ASSOCIATION HISTORY

### Presidents

1949-1954	Fred Legge III
1955	Jack Pickard
1956-1957	R.J. Kelly
1958-1959	Fred Slocum
1960-1961	Floyd Tinsley Jr.
1962-1963	Doyle Hutcheson
1964-1965	H. B. Potter
1966-1967	Emmit Yoder
1968-1970	Loyd Ellenbarger
1971-1972	Finis Christenberry
1973-1974	Lonnie Thompson
1975-1977	Don Gill
1978-1980	Tom Haney
1980-1982	Jerry Holder
1982-1985	J. N. (Mutt) Cockburn
1985-1988	Charles Bell
1988-1989	E. A. Patterson Jr.
1989-1991	Glen Bird
1992-1995	Mike Woodruff
1996-1997	Randy Harms
1998-1999	Bob Lee
2000-2002	Juan Fulton
2003-2004	Leonard DeBusk
2005	Ray Michou
2006	Juan Fulton
2007	Al Leal
2008-2011	Scottie Duvall
2011	Jamie Jennings
2012-2013	Mat Galliton
2014	Dan McIntosh
2015	Cody McCleery

### General Superintendents

1956-1957	Floyd Tinsley Jr.
1958-1959	Doyle Hutcheson
1960-1961	J. S. (Bud) Hays
1962-1963	Wade Moore Sr.
1964-1974	Jack Pickard
1975-1977	Jack Pickard
	Tom Haney
1978-1979	Don Gill
	Jack Pickard
1979-1982	Don Gill
	Jerry Holder
1983-1985	J. C. Colton
1985-1988	J. N. (Mutt) Cockburn
1988-1991	Charles Bell
1992-2005	Glen Bird
2006	Jim Hook
2007	Leonard DeBusk
2008-2013	Cody McCleery
2014-2015	Connis Seedig

## **2014 ACTIVE MEMBERS**

Frank & Nan Ball  
Robbie Ballard  
Tom & Bobbie Barker  
Randi Brackney  
Todd Bradshaw  
Gordon & Happy Carver  
Keith Chadwell  
Gaylon & Deiann Davis  
Jack & Becky DeShazo  
Tuck Densmore  
Justin & Shannon Dobbs  
Terry Downs  
Randy & Alicia Ellis  
Jay Ewing  
Juan Fulton  
Mat Galliton  
Jon Green  
Rhonda Griffeth  
Jay Hall  
Patti Hall  
Kelly Hardin  
Melton & Mary Harms  
Scott Hayes  
Rodney Hinkle  
Kyle Holton  
Jody Hook  
Johnny Hook  
Mike & Alta Hopkins  
Case Jackson  
Perry Kelley  
Sheryl Kelley  
Barry Kirkpatrick  
Charles & Dee Lambert  
Cody Lane  
Al Leal  
William Leath Jr.  
Alan & Natalie Mask  
Cody McCleery  
Bobby, Joni & Tiffany Meeks  
Andrea Miller  
Randy Moman  
Curtis & Amy Moore  
Kayla Neill  
Elaine Raybe  
Donnie Reddell  
Donna Roper  
Connis & Kittye Seeding  
Bryan Sharpe  
Todd Smith  
John & Lynn Sowders  
Mariah Sowders  
Sarah Sowders  
Mark Sullivan  
Chuck Walton

Jim Welborn  
Brent Williams  
Rick Wilson  
Shawn Winstead

**HONORAY MEMBERS**

Don Gill

**LIFE MEMBERS**

Stephen and Mary Braddock  
Debbie Browder  
Paul Casey  
David Chilcutt  
Leonard DeBusk  
Shelly Hall  
Wesley Jennings  
Earl McGee Jr.  
Bill O'Connor  
E.A. Patterson III  
E.A. Patterson IV  
Tony Pearson  
Jack Pickard  
Tim Riddle  
Boyd Smith  
Ronnie Towles  
Kristie Towles  
Brent Wicker  
Ali Winters  
Melvin & Sheila Woody

**Notes:**