

**PARKER COUNTY YOUTH LIVESTOCK SHOW**  
**Animal Information Form**  
**Breeding Poultry**

4-H or FFA Club Name:
Exhibitor Name:
Address:
City, State, Zip:
Phone:

**Check Class Below**

**Poultry Egg Production**

<input type="checkbox"/>	Class 09	Pen of three Pullets
<input type="checkbox"/>	Class 10	Pen of three Hens(Light)
<input type="checkbox"/>	Class 11	Pen of three Hens(Heavy)

**Poultry Show Bird**

<input type="checkbox"/>	Class 14	Bantam (Trio)
<input type="checkbox"/>	Class 15	Standard (Trio)
<input type="checkbox"/>	Class 16	Bantam(Single)
<input type="checkbox"/>	Class 17	Standard(Single)