

# Parker County Livestock Improvement Association 2017 Scholarship Application

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Last 4 Digits of Social Security Number: \_\_\_\_\_

Verification Signature: \_\_\_\_\_

(Application must be signed by the student's supervising Agricultural Science Teacher or County Extension Agent to be eligible for consideration as a PCLIA scholarship recipient.)

**Sections I and II are required to be completed and signed by your high school counselor.**

## Section I—SAT/ACT Scores

SAT composite \_\_\_\_\_ or ACT composite \_\_\_\_\_

## Section II-Grade Point Average

Overall Grade Point Average: \_\_\_\_\_

Counselor Signature \_\_\_\_\_

Name of High School \_\_\_\_\_

## Section III-College/University Plans

Degree Plans: (select only one) \_\_\_\_\_ Bachelor's Degree  
\_\_\_\_\_ Associate Degree/Tech. Certification

College/University you plan to attend: \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Major/Course of Study: \_\_\_\_\_

## Section IV-Parker County Livestock Show Participation

How many total years have you competed in the Parker County Junior Livestock Show? \_\_\_\_\_

On the following page, list your participation in the Parker County Junior Livestock Show. **You may not add extra pages.**



## Section V-Essay Questions

On a separate paper, respond to each of the following statements with a **limit of one page double spaced** on each statement. Please use one page per question (even if you do not fill the entire page), for a total of four pages. Scoring is a maximum of 10 points per question.

1. Discuss your major accomplishments during high school and why you consider these to be major.
2. Describe your leadership roles you have experienced and explain how this has helped you as an individual.
3. Describe community service projects you have been a part of or helped lead during your high school years and what impact they had on your life.
4. Discuss why you want this scholarship and how it will be utilized.

## Section VI-Letters of Recommendation

Three (3) letters of recommendation should be mailed to the address listed on the form. Use only the forms supplied for letters of recommendation. It is your responsibility to make sure these letters are included with your application and postmarked on or before May 1, 2017 if they are mailed to the PCLIA address.

***Use the Letters of Recommendation provided on the next page.***

## Section VII-Resume & Photograph

Please include a photograph (doesn't need to be professionally done) and a resume listing your high school involvement, organizations, activities, and/or leadership positions held and include it in with this application.

## Section VIII-Oral Interview

You will be contacted with an interview time and date to be scheduled during the month of May. During this interview you will be asked a maximum of 5 questions worth 4 points each.

**All information (pages 1-3, the four essay pages, and three letters of recommendation) need to be mailed to:**

Scholarship Committee PCLIA

P.O. Box 1744

Weatherford, TX 76086

It is your responsibility to make sure this packet is postmarked on or before May 1, 2017.

\*\*\*Letters of recommendation may be mailed by the recommender.\*\*\*

## Section IX-Community Service

Scholarship applicants from the class of 2017 applicants must have 5 hours of documented volunteer hours with the PCLIA for eligibility. Volunteer hours will be documented and approved by contacting PCLIA Secretary Annette Sledge by phone at 806-543-6661 or by email at [pcliainfo@gmail.com](mailto:pcliainfo@gmail.com) and logged into a spreadsheet. **An email will be sent to the applicant and scholarship committee confirming volunteer hours on or before 3 weeks prior to due date. A copy of the email must accompany the scholarship application.** Examples of PCLIA volunteer hours include working at tag-in, cleaning show grounds, working with fundraising activities (Gala or Golf Tournament) or working at the stock show or sale.

**Parker County Livestock Improvement Association  
LETTER OF RECOMMENDATION**

Name of Applicant: \_\_\_\_\_

Not to the recommender: The applicant who provided you with this form is applying for several scholarships through the PCLIA. Your candid assessment of the applicant's character is appreciated. Your comments will be held in confidence, unless you provide us with written permission to release the information. Thank you for your time and cooperation given to this request. Please return the form to:

Scholarship Committee  
PCLIA  
P.O. Box 1744  
Weatherford, TX 76086

1. How long have you known this person? \_\_\_\_\_ years \_\_\_\_\_ months

2. Under what circumstances have you known this person? \_\_\_\_\_  
\_\_\_\_\_

3. Please circle on number for each category: (N/A=no opportunity to observe; 1=low; 5=high)

Academic Achievement	N/A	1	2	3	4	5
Leadership Ability	N/A	1	2	3	4	5
Club/Chapter Activities	N/A	1	2	3	4	5
Personal Attributes	N/A	1	2	3	4	5
Overall Rating	N/A	1	2	3	4	5

I strongly recommend this applicant for a scholarship. \_\_\_\_\_

I recommend this applicant for a scholarship. \_\_\_\_\_

I recommend with some reservation. \_\_\_\_\_

I do not recommend this applicant for a scholarship. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Title/Relationship to applicant \_\_\_\_\_

Comments:

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Title/Relationship to applicant \_\_\_\_\_

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I recommend with some reservation. \_\_\_\_\_  
I do not recommend this applicant for a scholarship. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

Title/Relationship to applicant \_\_\_\_\_

Comments: