

## **AGRICULTURE MECHANICS DIVISION**

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**On-Line Entries due by April 20, 2017**

### **Rules and Information:**

General Rules and Regulations Apply

1. Eligible Entries: Entries are limited to Eligible Parker County 4-H and FFA members or Azle ISD. Projects can not be entered in the PCLIA Stock Show more than once. Show exhibitors will be divided into two (2) groups. The "Senior Division" will consist of exhibitors that are classified as 9th through 12th Grade at the time of entry. The "Junior Division" will consist of exhibitors that are classified as 8th Grade and below at the time of entry. If any members of a Group Entry are in 9th through 12th Grade at the time of entry, the project will compete in the Senior Division.
2. Projects must be built by 4H or FFA students individually or as a group.
3. Group entries must be entered in the name of the chapter/club and include the names of the exhibitors who participated in planning and construction of the project.
4. Each group/individual may enter no more than one project per class. No group/individual may enter more than four (4) projects total.
5. Projects must be in place by noon on Wednesday. Judging will commence at 4:00pm on Wednesday.
6. All projects must be complete on show day and every attempt will be made to maintain safety for all during the show.
7. OFFLOADING ASSISTANCE IS NOT GUARANTEED.
8. PCLIA/PCSP will not be responsible for loss or damage to projects.
9. Documentation: Exhibitors will provide an original plan/drawing, bill of materials, photographs showing all phases of construction, and copies of applicable DOT/ASABE regulations.
10. Judge will determine each Class Placing, Division Placing, and select Grand Champion and Reserve Grand Champion Projects. Then, the judge will rank a "Sale Order" that consists of the top four (4) overall ranked projects in the Senior Division and the top two (2) overall ranked projects in the Junior Division for a total of six (6) projects that will participate in the Premium Auction on Saturday. Exhibitors of qualifying projects MUST be present with projects on sale day. Projects will be bid on for Premium Money ONLY. Ownership of projects will NOT transfer through the auction. Only one (1) project is eligible for premium auction per group/exhibitor.
11. Judge will select "overall Showmanship Champion" for the Club/Chapter & Champion individual Showmanship.
12. AWARDS: Ribbons will be given, at the judge's discretion for each project, as follows: Blue, Red and White.  
Projects receiving a red or white ribbon will not be eligible for the Premium Auction.

### **13. Manufacturing Division**

Basic project topic and overview will be announced prior to entry, to allow contestants time to decide

if the project is relevant to their skill set and interest. Contestants are responsible for the purchase and acquisition of materials and supplies, as well as the construction of the project. Only materials listed as “APPROVED” by the Agricultural Mechanics Committee may be used. This will be 1 division with no distinction made between Junior and Senior level exhibitors.

1. Eligible Entries: Entries are limited to eligible Parker County 4-H and FFA members.
2. Projects must be built by the 4-H or FFA student INDIVIDUALLY.
3. Contestants entered in the “Manufacturing” Division are not eligible for any other Agricultural Mechanics division that year. Contestants may have only one “Manufacturing” entry per year.
4. Projects must be in place by noon on Wednesday. Judging will commence at 4:00PM on Wednesday in conjunction with the Ag Mechanics Show.
5. All projects must be complete on show day.
6. Documentation: Exhibitors will provide the original plan/drawing, a bill of materials, receipts/bill of sale, and photographs showing all phases of construction.
7. Each contestant will be presented with plans/blueprints, bill of materials, and construction notes by the Agricultural Mechanics committee after the time of entry. Construction practices and material lists MUST be followed or the project may be disqualified. Materials purchase and/or construction may not begin until after the project plans have been distributed.
8. Judge will determine the Division placing’s. Only the Division winner will be eligible for the Premium Auction on Saturday. This will be a SALE ITEM, not a Premium item. Ownership of the project WILL BE TRANSFERRED through the auction.
9. Exhibitor of qualifying project MUST be present, with project, on sale day.
10. AWARDS: No showmanship awards will be presented for this division.

### **Divisions:**

#### **A. Ag Machinery and Equipment**

Hay Equipment, Spray Equipment, Mounted or Pull type Tractor Equipment  
Hydraulic Equipment  
Shop Equipment  
Truck, Tractor and Ag Equipment

#### **B. BBQ Pits**

Grills  
Stands, Pits  
BBQ Trailers

#### **C. Electronic Equipment**

Show & Livestock Equipment  
Shop tools and Equipment

#### **D. Livestock Equipment**

Accessories  
Feeders  
Gates / Livestock Panels  
Restraining Equipment

#### **E. Metal Shop Designs**

Creative Metal Works  
Home and Recreation

#### **F. Wood Shop Designs**

Creative Wood Works  
Home and Recreation

**G. Wildlife**

Stands

Feeders

Accessories

**H. Trailer**

Bumper Pull Flat Bed

Gooseneck Flat Bed

Livestock

Hay

Other

**I. Tractor Restoration**

**J. Manufacturing Division**

**Sponsors:**

**Wise Owl Promotions** - Grand Champion Ag Mechanics

**Phillips Welding Supply, Inc** - Reserve Champion Ag Mechanics

**Martin Marietta/Todd Bradshaw** - Champion Jr. Ag Mechanics

**Ellis Top Line Equipment** - Ag Mechanics Showmanship

**131 Ranch** - Individual Showmanship

**K.C. Kemp** - Ag Mechanics Manufacturing Division Champion